



Government of West Bengal  
Irrigation & Waterways Directorate  
Office of the Executive Engineer  
Suburban Drainage Division  
Jalasampad Bhavan, (7<sup>th</sup> floor), Salt Lake  
Kolkata – 700 091.

**Corrigendum No. 01 to e-N.I.T No - WBIW/EE/SDD/e-NIT-11/2025-26, Sl. No.  
01,03,05,10,11,12,14,15,17,18,20,22**

**Memo No. - 233/1T-3/1/SDD**

**Dated : 19.02.2026**

Sl. No.	Name of Work	e-Tender ID
1.	MAINTENANCE OF AKULSHI KHAL FROM 0.00 M TO 2700 M BY CLEARING & REMOVING OF WATER HYACINTH, WEEDS, JUNGLES AND SOLID/SEMI SOLID COMPACT MASS/GARBAGE WITHIN BISHNUPUR-II BLOCK, P.S- BISHNUPUR, DIST: SOUTH 24 PARGANA UNDER SUBURBAN DRAINAGE SUB DIVN NO.-II OF SUBURBAN DRAINAGE DIVISION FROM 01.06.2026 TO 31.05.2027	2026_IWD_1004413_1
2.	MAINTENANCE OF KALINDI KHAL FROM CHAINAGE 0.00M TO 3000.00M & GHANASHYAMBATI KHAL FROM CHAINAGE 0.00M TO 750.00M BY CLEARING & REMOVING OF WATER HYACINTH, WEEDS, JUNGLES AND SOLID/SEMI SOLID COMPACT MASS/GARBAGE WITHIN BUDGE BUDGE-II BLOCK, P.S- BUDGE BUDGE, DIST: SOUTH 24 PARGANA UNDER SUBURBAN DRAINAGE SUB DIVN NO.-II OF SUBURBAN DRAINAGE DIVISION FROM 01.06.2026 TO 31.05.2027.	2026_IWD_1004413_3
3.	MAINTENANCE OF HALDERPARA KHAL FROM CHAINAGE 0.00M TO 1000.00M BY CLEARING & REMOVING OF WATER HYACINTH, WEEDS, JUNGLES AND SOLID/SEMI SOLID COMPACT MASS/GARBAGE WITHIN BUDGE BUDGE-I & II BLOCK, P.S- BUDGE BUDGE, DIST: SOUTH 24 PARGANA UNDER SUBURBAN DRAINAGE SUB DIVN NO.-II OF SUBURBAN DRAINAGE DIVISION FROM 01.06.2026 TO 31.05.2027	2026_IWD_1004413_5
4.	MAINTENANCE OF CHANDRAHATI KHAL FROM CH.0.00 M TO 3000.00 M BY CLEARING & REMOVING OF WATER HYACINTH, WEEDS, JUNGLES AND SOLID/SEMI SOLID COMPACT MASS/GARBAGE UPTO 31.05.2026 WITHIN BISHNUPUR-II, P.S- BISHNUPUR, DIST: SOUTH 24 PARGANA UNDER SUBURBAN DRAINAGE SUB DIVN NO.-II OF SUBURBAN DRAINAGE DIVISION. FROM 01.06.2026 TO 31.05.2027	2026_IWD_1004413_10
5	MAINTENANCE OF HAYETPUR KHAL FROM 0.00 M TO 2500.00 M BY CLEARING & REMOVING OF WATER HYACINTH, WEEDS, JUNGLES AND SOLID/SEMI SOLID COMPACT MASS/ GARBAGE WITHIN MAHESTALA MUNICIPALITY P.S- MAHESTALA, DIST: SOUTH 24 PARGANA UNDER SUBURBAN DRAINAGE SUB DIVN NO.-II OF SUBURBAN DRAINAGE DIVISION DURING .01.06.2026 TO 31.05.2026	2026_IWD_1004413_11
6	MAINTANANCE OF CHAKRAJMOLLAH KHAL FROM 0.00M TO 7500.00M BY CLEARING & REMOVING OF WATER HYACINTH, WEEDS, SOLID/SEMI SOLID COMPACT MASS/GARBAGE WITHIN BLOCK- BISHNUPUR - I, P.S- BISHNUPUR , DIST: SOUTH 24 PARGANA UNDER SUBURBAN DRAINAGE SUB DIVN NO.-II OF SUBURBAN DRAINAGE DIVISION. FROM 01.06.2026 TO 31.05.2027	2026_IWD_1004413_12
7	CLEARING & REMOVING WEEDS AND WATER HYACINTH , JUNGLE AND DEBRIS (INCLUDING FLOATING DEBRIS) / GARBAGE & MAINTENANCE IN BETWEEN 0.00 KM. & 3.90 KM. OF BALARAMPUR BRANCH KHAL OF KANTA KHALI MAIN KHAL WITHIN BLOCK & P.S- FALTA, DISTRICT OF SOUTH -24 PARGANAS UNDER SUBURBAN DRAINAGE SUB DIVISION NO-III OF SUBURBAN DRAINAGE DIVISION FROM 01.06.2026 TO 31.05.2027.	2026_IWD_1004413_14
8	CLEARING & REMOVING WEEDS AND WATER HYACINTH , JUNGLE AND DEBRIS (INCLUDING FLOATING DEBRIS)/ GARBAGE AND MAINTENANCE IN	2026_IWD_1004413_15

	BETWEEN 0.00 KM. & 6.09 KM. OF RANIA BRANCH KHAL OF KANTA KHALI MAIN KHAL WITHIN BLOCK & P.S -FALTA & BISHNUPUR -II, P.S.- FALTA & BISHNUPUR, DISTRICT SOUTH -24 PARGANAS UNDER SUBURBAN DRAINAGE SUB DIVISION NO-III OF SUBURBAN DRAINAGE DIVISION FROM 01.06.2026 TO 31.05.2027.	
9	CLEARING & REMOVING WEEDS AND WATER HYACINTH, JUNGLE AND SOLID/SEMI-SOLID COMPACT MASS/GARBAGE & MAINTENANCE PERIOD FROM 1ST JUNE 2026 TO 31ST MAY 2027 IN BETWEEN 0.00 KM. TO 2.44 KM. OF KASHIPUR ALALMPUR BRANCH KHAL OF ALAMPUR MAIN KHAL UNDER BLOCK BUDGE-BUDGE II, P.S.- NODAKHALI IN THE DISTRICT OF SOUTH-24 PARGANAS OF SUBURBAN DRAINAGE SUB DIVISION NO-III OF SUBURBAN DRAINAGE DIVISION DURING THE YEAR 2026-2027.	2026_IWD_1004413_17
10	CLEARING & REMOVING WEEDS AND WATER HYACINTH, JUNGLE AND SOLID/SEMI-SOLID COMPACT MASS/GARBAGE & MAINTENANCE PERIOD FROM 1ST JUNE 2026 TO 31ST MAY 2027 IN BETWEEN 0.00 KM. TO 3.14 KM. OF RAYPUR BRANCH KHAL OF ALAMPUR MAIN KHAL UNDER BLOCK BUDGE-BUDGE II, P.S.- NODAKHALI IN THE DISTRICT OF SOUTH-24 PARGANAS OF SUBURBAN DRAINAGE SUB DIVISION NO-III OF SUBURBAN DRAINAGE DIVISION DURING THE YEAR 2026-2027.	2026_IWD_1004413_18
11	MAINTENAN OF FF1 KHAL FROM CH 0.00 M TO 3000.0 M BY CLEARING & REMOVING OF WATER HYACINTH, WEEDS, JUNGLES AND SOLID/SEMI SOLID COMPACT MASS/GERBAGE WITHIN MAHESTALA MUNICIPALITY P.S-MAHESTALA, DIST: SOUTH 24 PARGANA UNDER SUBURBAN DRAINAGE SUB DIVN NO.-II OF SUBURBAN DRAINAGE DIVISION from 01.06.2026 to 31.05.2026	2026_IWD_1004413_20
12	CLEARING & REMOVING WEEDS AND WATER HYACINTH , JUNGLE AND DEBRIS (INCLUDING FLOATING DEBRIS)/ GARBAGE AND MAINTENANCE IN BETWEEN 0.00 KM. & 6.22 KM. OF MOLOY HARISHPUR BRANCH KHAL OF KANTAKHALI MAIN KHAL WITHIN BLOCK -FALTA & BISHNUPUR -II, P.S.- FALTA & BISHNUPUR, DISTRICT SOUTH -24 PARGANAS UNDER SUBURBAN DRAINAGE SUB DIVISION NO-III OF SUBURBAN DRAINAGE DIVISION FROM 01.06.2026 TO 31.05.2027.	2026_IWD_1004413_22

Some of the critical dates of the above e-Tender has to be re-scheduled due to low bidder turnout within the stipulated time frame of 17:00 Hrs. on 18.02.2026.

Sl. No.	Activity	Original Date Schedule with time	Revised Date Schedule with time
1.	Document Download end date	18.02.2026 at 17.00 Hrs.	26.02.2026 at 17.00 Hrs
2.	Bid submission end date	18.02.2026 at 17.00 Hrs.	26.02.2026 at 17.00 Hrs .
3.	Technical Bid opening date with preliminary result (TBO Sheet)	19.02.2026 at 15.00 Hrs.	27.02.2026 at 15.00 Hrs .

*NA*  
19/2/26

Executive Engineer  
Suburban Drainage Division  
Irrigation & Waterways Directorate

**Memo No. 233/1(8)/1T-3/1/SDD**

**Date – 19.02.2026**

Copy forwarded for information and wide circulation through the office Notice Board to the:

1. **Savahipati**, South 24-Parganas Zilla Parishad, Alipore, Kolkata – 700 027.
2. **Chief Engineer- South, I & W Dte., Govt. of West Bengal**, Jalsampad Bhawan, Salt Lake, Kolkata-700 091.(in duplicate)
3. **Superintending Engineer, Greater Culcutta Drainage Circle, I & W Dte.; 2nd. Floor Jalsampad Bhavan**, Salt Lake City ,Kolkata:700091.
4. **District Magistrate**, South 24-Parganas, Alipore, Kolkata-700 027.
5. **Executive Engineer**, BDD Divn./ MDD Divn.
6. **Sub Divisional Officer-I/II/III. Suburban Drainage Division**
7. **AccountsBranch/Estimating Section of Suburban Drainage Division.**
8. **Notice Board of Suburban Drainage Division.**



**Executive Engineer**  
**Suburban Drainage Division**  
**Irrigation & Waterways Directorate**