



Government of West Bengal
Irrigation & Waterways Directorate
Office of the Executive Engineer
Suburban Drainage Division
Jalasampad Bhavan, (7th floor), Salt Lake
Kolkata – 700 091.

Corrigendum No. 05 to e-N.I.T No - WBIW/EE/SDD/e-NIT-9/2025-26, Sl. No. 01 & 02.

Memo No. - 384/1T-3/1/SDD

Dated: 09.03.2026

Sl. No.	Name of Work	e-Tender ID
1.	MAINTENANCE AND REPAIR OF KANKULI WOODEN BRIDGE AT CH. 4830.00 M OF NEW MONIKHALI KHAL UNDER SUBURBAN DRAINAGE SUB-DIVISION NO.-I OF SUBURBAN DRAINAGE DIVISION DURING 2025-2026.	2026_IWD_999699_1
2.	MAINTENANCE AND REPAIR OF DORJIPARA WOODEN BRIDGE AT CH. 3689.00 M OF NEW MONIKHALI KHAL UNDER SUBURBAN DRAINAGE SUB-DIVISION NO.- I OF SUBURBAN DRAINAGE DIVISION DURING 2026-2027	2026_IWD_999699_2

Some of the critical dates of the above e-Tender has to be re-scheduled due to low bidder turnout within the stipulated time frame of 17:00 Hrs. on 12.02.2026.

Sl. No.	Activity	Original Date Schedule with time	Revised Date Schedule with time(4 th Corrigendum)	Revised Date Schedule with time(5 th Corrigendum)
1.	Document Download end date	12.02.2026 at 17.00 Hrs.	09.03.2026 at 13.00 Hrs	16.03.2026 at 13.00 Hrs
2.	Bid submission end date	12.02.2026 at 17.00 Hrs.	09.03.2026 at 13.00 Hrs	16.03.2026 at 13.00 Hrs
3.	Technical Bid opening date with preliminary result (TBO Sheet)	13.02.2026 at 15.00 Hrs.	10.03.2026 at 17.00 Hrs .	18.03.2026 at 17.00 Hrs .


09/03/26

Executive Engineer
Suburban Drainage Division
Irrigation & Waterways Directorate

Copy forwarded for information and wide circulation through the office Notice Board to the:

1. **Savadhipati**, South 24-Parganas Zilla Parishad, Alipore, Kolkata – 700 027.
2. **Chief Engineer- South, I & W Dte., Govt. of West Bengal**, Jalasampad Bhawan, Salt Lake, Kolkata-700 091.(in duplicate)
3. **Superintending Engineer, Greater Culcutta Drainage Circle, I & W Dte.;** 2nd. Floor Jalasampad Bhavan, Salt Lake City ,Kolkata:700091.
4. **District Magistrate**, South 24-Parganas, Alipore, Kolkata-700 027.
5. **Executive Engineer**, BDD Divn./ MDD Divn.
6. **Sub Divisional Officer-I/II/III. Suburban Drainage Division**
7. **AccountsBranch/Estimating Section of Suburban Drainage Division.**
8. **Notice Board of Suburban Drainage Division.**



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