



**Government of West Bengal
Irrigation & Waterways Directorate
Central Tender Unit**

Jalasampad Bhawan, 8h Floor, Salt Lake, Kolkata-700001

E-Mail ID: ctuiwd@gmail.com

1st Corrigendum

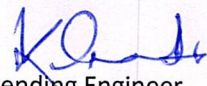
e-NIT No. WBIW/CTU/CE(North) /e-NIT- 27 (e)/2025-26 , S.L no.- 1

Tender Id: 2026_IWD_982654_1

Name of work:- “Anti-erosion work to the left bank of river Ganga for a length of 5900 m at Kataha Diara from Bengal-Bihar border at Srikantatola to off take point of river Kosi within PS: Ratua, Block: Ratua-I in the District: Malda..”

Below mentioned partial modification made in the instant e-NIT for above mentioned work. All other terms and condition as laid down in the instant e-NIT will remain unchanged.

Reference	Stipulated as	Please read as
Column-8 of List of Works Minimum eligibility criteria to match the Prequalification (PQ) works credential in terms of execution of similar previous works contract (*)	B. Financial eligibility as PQ Credential in preceding three FY: a) Average of Gross Annual Turnover of the bidder except for Consortiums and Joint Ventures for any three FYs within immediate preceding five FY on the date of publishing of NIT as stated in clause 7 V should be at least Rs. 26,21,84,729.00 (30% of the Amount put to Tender)	B. Financial eligibility as PQ Credential in preceding three FY: a) Average of Gross Annual Turnover of the bidder except for Consortiums and Joint Ventures for any three FYs within immediate preceding five FY on the date of publishing of NIT as stated in clause 7 V should be at least Rs. 22,92,62,225.00 (30% of the Amount put to Tender)


Superintending Engineer
Central Tender Unit
Irrigation & Waterways Directorate

Memo No. CTU/T/113/1(29)

Dated:- 21st -Jan, 2026

Copy forwarded for information and wide circulation through the office Notice Board and to the:

1. **P.S. to Hon'ble Minister**, I. & .W. Deptt., Jalasampad Bhawan, Salt Lake, Kolkata-700 091.
2. **Senior P.A.** to Additional Chief Secretary, I. & .W. Deptt., Jalasampad Bhawan, Salt Lake, Kolkata-700 091.
3. **Secretary, I. & .W. Deptt.**, Jalasampad Bhawan, Salt Lake, Kolkata-700 091.
4. **Chief Engineer- North**, I & W Dte., Govt. of West Bengal, Green Park Irrigation campus, Mokdumpur, Malda-732103.
5. **Chief Engineer- D & R**, I & W Dte., Govt. of West Bengal, Jalasampad Bhawan, Salt Lake, Kolkata-700 091
6. **Chief Engineer- West**, I & W Dte., Govt. of West Bengal, Kanainatsal, P.O.-Sripally, Dist.-Purba bardhaman-713103
7. **Chief Engineer- South-West**, I & W Dte., Govt. of West Bengal, Khasjungle, P.O.-Abas, Dist.-Paschim Medinipur-

721102

8. **Chief Engineer- South**, I & W Dte., Govt. of West Bengal, Jalsampad Bhawan, Salt Lake, Kolkata-700 091
9. **Chief Engineer & Project Director**, SPMU, WBMIFMP, Jalsampad Bhawan, Salt Lake, Kolkata-700 091
10. **Chief Engineer(North-East)**, I & W Dte., Govt. of West Bengal, Club road, Jalpaiguri
11. **Chief Engineer-(TBP)**, I & W Dte., Govt. of West Bengal, Teesta Sech Bhavan, 2nd Mile, Sevok Road, Siliguri, Dist-Darjeeling, Pin-734001
12. **Savadhipati**, Malda Jilla Parishad, P.O- Malda, Dist.-Malda, West Bengal 732101
12. **District Magistrate**, Malda District, P.O- Malda, Dist.-Malda, West Bengal 732101
14. **Superintending Engineer**, North Irrigation Circle-I, Green Park, P.O. Makdampur, Malda,
15. **Superintending Engineer**, North Irrigation Circle-II, Berhampore, Murshidabad, West Bengal 742101
16. **Superintending Engineer**, Mayurakshi Canal Circle, Suri, Birbhum
17. **Superintending Engineer**, Metropolitan Drainage Circle, Jalsampad Bhawan, Salt Lake, Kolkata – 700091.
18. **Superintending Engineer**, Greater Calcutta Drainage Circle, Jalsampad Bhawan, Salt Lake, Kolkata – 700091.
19. **Superintending Engineer**, Western Circle-I Circle, Jalsampad Bhawan, Salt Lake, Kolkata – 700091.
20. **Superintending Engineer**, Eastern Circle, Jalsampad Bhawan, Salt Lake, Kolkata – 700091.
- (20-26). **Executive Engineer**, Ganga Anti Erosion Divn-I/II/ / Malda (I) Divn./ Mahananda Embankment Divn./ South
- Dinajpur (I) Divn./ North Dinajpur (I) Divn. / Berhampore (I) Divn.
27. **Notice Board**, Central tender Unit.

Sd/-

Superintending Engineer
Central Tender Unit
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