

Government of West Bengal

Irrigation & Waterways Directorate

Office of the Executive Engineer

Suburban Drainage Division

Jalasampad Bhavan, (7th floor), Salt Lake

Kolkata – 700 091.

**Corrigendum No. 01 to e-N.I.T No - WBIW/EE/SDD*/*e-NIT-14/2024-25, Sl. No. 1, 2, 3 & 5**.

**Memo No. - 341/1T-3/1/SDD Dated : 19.03.2025**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name of Work** | **e-Tender ID** |
| 1. | “Maintenance of FF1 khal from ch 0.00 M to 3000.0 M by clearing & removing of water hyacinth,weeds, jungles and solid/semi solid compact mass/gerbage within Mahestala Municipality P.S- Mahestala, Dist: South 24 Pargana under Suburban Drainage Sub Divn No.-II of Suburban Drainage Division from 01.04.2025 to 31.05.2026.” | 2025\_IWD\_826192\_1 |
| 2. | “Maintenance of G-G1 khal from 0.00 M to 6760.00 M by clearing & removing hyacinth weeds,jungles and solid/semi solid compact mass/garbage within Budge Budge-I & II block, P.S- Budge Budge, Dist. South 24 Pargana under Suburban Drainage Sub-Divn No.-II of Suburban Drainage Division from 01.04.2025 to 31.05.2026.” | 2025\_IWD\_826192\_2 |
| 3. | “Maintenance of JJ1 khal from 0.00 M to 4500.00 M by clearing and removing of water hyacinth, solid/semi solid materials and jungles at left side of C.D.C (outfalling at 2550.00M) within Budge Budge I & II Block, P.S- Budge Budge, Dist: South 24 Pargana under Suburban Drainage Sub-Divn No.-II of Suburban Drainage Division from 01.04.2025 to 31.05.2026.” | 2025\_IWD\_826192\_3 |
| 4. | “Clearing & removing weeds and water hyacinth and solid/semi-solid compact mass & maintenance in between 0.00 Km. to 7.01 Km. of Alampur Main Khal under Block Budge-Budge II,P.S.- Nodakhali in the district of South-24 Parganas of Suburban Drainage Sub Division No-III of Suburban Drainage Division from 01.04.2025 to 31.05.2026.” | 2025\_IWD\_826192\_5 |

Some of the critical dates of the above e-Tender has to be re-scheduled due to low bidder turnout within the stipulated time frame of 11:00 Hrs. on 19.03.2025.

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Activity | Original Date Schedule with time | Revised Date Schedule with time |
| 1. | **Document Download end date** | **19.03.2025 at 11:00 Hrs** | **26.03.2025 at 11:00 Hrs.** |
| 2. | **Bid submission end date** | **19.03.2025 at 11:00 Hrs** | **26.03.2025 at 11:00 Hrs.** |
| 3. | **Technical Bid opening date with preliminary result (TBO Sheet)** | **20.03.2025 at 14:00 Hrs.** | **28.03.2025 at 14:00 Hrs.** |

**Executive Engineer**

**Suburban Drainage Division**

**Irrigation & Waterways Directorate**