## GOVERNMENT OF WEST BENGAL IRRIGATION & WATERWAYS DIRECTORATE

OFFICE OF THE EXECUTIVE ENGINEER-I&II, JOYNAGAR IRRIGATION DIVISION

NEW OFFICE BUILDING, GR. FLOOR, IRRIGATION CAMPUS, PURATAN BAZAR, P.O. & P.S.-BARUIPUR, SOUTH 24 PARGANAS, KOLKATA - 700144 Phone :- (033) 2433-2887 E-Mail :- iwdeejid@gmail.com

Memo No. 626-EI

Date: 11.04.2025

<u>5<sup>th</sup> Corrigendum Notice</u> to <u>e-NIT No. –</u> WBIW/EE-I/JOY/NIT-24(e)/2024-25<u>, Sl-</u>2, 9, 11, 16, 17, 23, 24, 25, 26, 28, 29, 30, 31, 32, 33, 35, 40, 41 & 42 circulated vide this <u>office memo. No. 375-EI; dated – 07.03.2025.</u>

e-Tender Id No. : 2025\_IWD\_825303\_2, 2025\_IWD\_825303\_9, 2025\_IWD\_825303\_11, 2025\_IWD\_825303\_16, 2025\_IWD\_825303\_17, 2025\_IWD\_825303\_23, 2025\_IWD\_825303\_24, 2025\_IWD\_825303\_25, 2025\_IWD\_825303\_26, 2025\_IWD\_825303\_28, 2025\_IWD\_825303\_29, 2025\_IWD\_825303\_30, 2025\_IWD\_825303\_31, 2025\_IWD\_825303\_32, 2025\_IWD\_825303\_33, 2025\_IWD\_825303\_35, 2025\_IWD\_825303\_40, 2025\_IWD\_825303\_41 & 2025\_IWD\_825303\_42

To facilitate the possibility of participating of maximum no. of bidders, **Document Download end date** / **Bid submission end date** is hereby extended upto **17:30 hrs. on 28.04.2025** instead of 09.04.2025.

Accordingly, **Technical Bid opening date with preliminary result (TBO Sheet)** is also modified to **after 16:00 hrs on 29.04.2025** instead of 11.04.2025.

All other terms and conditions will remain unchanged.

(Tender Inviting Authority) Executive Engineer-I Joynagar Irrigation Division Irrigation & Waterways Directorate

## Memo No. 626-E I / 1(6)

Date: 11.04.2025

Copy forwarded for information and wide circulation to:

- 1. The Superintending Engineer, Eastern Circle, Jalsampad Bhawan, Salt Lake, Kol-91.
- 2. The Sub-Divisional Officer, Basanti, Canning and Gosaba Irrigation Sub-Division, South 24 Parganas.
- 3. Accounts / Estimate Section, Joynagar Irrigation Division.
- 4. The Office Notice Board.

Sd/-

Executive Engineer-I Joynagar Irrigation Division Irrigation & Waterways Directorate