

Government of West Bengal  
Irrigation & Waterways Directorate  
Office of the Executive Engineer-II  
2<sup>nd</sup> Floor, Jalsampad Bhawan, Salt Lake City, Kolkata-700091  
Telephone No. & Fax No: 033-25540440  
e-Mail ID: ee2canalsiwd@gmail.com

Memo No: EE-II/ 2309

Dated: 04.10.23

**SHORT NOTICE INVITING TENDER NO. 15/EE-II/ CD of 2023-24**

Sealed tenders are hereby invited from the outside bonafied experienced contractor, having experience and ability to execute such type of work and they have to submit the completion certificate for one single similar work worth at least 30% of the value of the work for which Tender paper is desired, executed within last 5 (five) years, counted from the actual year of completion for documentary evidence. The particulars related to the works are as noted below: -

- |  |   |   |
|--|---|---|
| 1. Name of work                              | : | As per list attached                      |
| 2. Amount put to Tender                      | : | -Do-                                      |
| 3. Earnest Money                             | : | -Do-                                      |
| 4. Tender Form Nos.                          | : | -Do-                                      |
| 5. Cost of tender Form                       | : | -Do-                                      |
| 6. Time allowed for completion of the works  | : | -Do-                                      |
| 7. Contractor Entitled                       | : | -Do-                                      |
| 8. Accepting Authority                       | : | Executive Engineer - II / Canals Division |
| 9. Dropping of Tender Paper                  | : | Office of the Undersigned                 |
| 10. Last date of receiving Application etc.  | : | 09.10.23 Up to 2.00 P.M                   |
| 11. Last date of Purchasing Tender Form etc. | : | 09.10.23 After 04.00 P.M                  |
| 12. Last date & Time of receiving Tender     | : | 10.10.23 Up to 3.00 P.M                   |
| 13. Date & Time for opening of Tender        | : | 10.10.23 After 4.00 P.M                   |

  
Executive Engineer - II  
Canals Division

Government of West Bengal  
Irrigation & Waterways Directorate  
Office of the Executive Engineer-II  
2<sup>nd</sup> Floor, Jatasampad Bhawan, Salt Lake City, Kolkata-700091  
Telephone No. & Fax No: 033-25540440  
e-Mail ID: ee2canalsiwd@gmail.com

Memo No: EE-II/ 2308

Dated: 04.10.23

**SHORT NOTICE INVITING TENDER NO. 15/EE-II/ CD of 2023-24**

**LIST OF WORKS**

Last date of Application: 09/10/2023 (Up to 2.00 P.M.)  
Date of Dropping of Tender: 10/10/2023 (Up to 3.00 P.M.)

Last date of Purchasing of Tender Form: 09/10/2023 (After 04.00 P.M.)  
Date of Opening Tender: 10/10/2023 (After 4.00 P.M.)

Sl. No.	NAME OF WORK	Amount put to Tender	Earnest Money In favour of EE - I Canals Division	Tender Form No.	Source of fund	Time allowed for completion of work	Accepting Authority	Contractor eligible to participate in the tender
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1.	Hospitality work including making Pandel, supplying & Installation of furniture, Installation of Electrical and Sound equipments in respect of foundation stone laying ceremony in connection with the work "Renovation and beautification of Raichak Tarpan Ghat along with existing Changing Room near Raichak Jetty in Gp: Noorpur, Mouza Raichak, PS: Rammagar Block: Diamond Harbour II, South 24 Parganas under Diamond Harbour Irrigation Sub Division, Canals Division."	Rs. 5,49,614.00	10,992.00	2911(II)	SDS/AE	07 (Fifteen) Days	Executive Engineer - II Canals Division I & W Directorate	Bonafide outsider with 30% credential for similar nature of single work in last 5 years.

**Note: Documents required for application:**

Upto date of i) P.T.P.C, ii) PAN, iii) Trade License, iv) I.T.R, v) GSTIN, vi) work credential i.e completion certificate, work order/AOC &BOQ/Schedule.

  
Executive Engineer - II  
Canals Division

Memo No: EE-II/ 2308/1(15)

Dated: 04.10.23

Copy forwarded for information and for wide circulation to the: -

- 1) Chief Engineer South, I&W Directorate, Govt. of West Bengal, Jalsampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 2) Superintending Engineer/ Eastern Circle, I&W Directorate, Govt. of West Bengal, 8<sup>th</sup> Floor, Jalsampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 3) Superintending Engineer/ Western Circle-1, I&W Directorate, Govt. of West Bengal, Jalsampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 4) Sabhadhipati, 24-Parganas (South/ North).
- 5) District Magistrate, 24-Parganas (South/ North).
- 6) Sub Divisional Officer, T.N/D.H/Dabu /Calcutta Canals Sub- Division.
- 7) Estimating Branch, Canals Division.
- 8) Notice Board, Canals Division.
- 9) Accounts Section, Canals Division.
- 10) Contractors' Association, (Paschimbanga Thikadar Samity),  
Sech o Jalapath Bibhag, 18 Harish Mukherjee Road, Kolkata-700 023)

  
Executive Engineer - II  
Canals Division