## LISTS OF WORKS

N.I.T. No. & Date

Last Date of Application 2

Last Date of Issue of tender Documents 3

Date of dropping of tender Documents 4

Place of dropping of tender Documents 5

Date & time of opening tender

Sealed bid if required will be held on

Tender Accepting Authority

07 of 2022-23 .Dt. 08/09/2022

16/09/2022 till 2.00 P.M.

19/09/2022till 2.00 P.M.

21/09/2022 till 2.00 PM

Office of the Sub-Divisional Officer

Calcutta Drainage Outfall Sub-Division No.- II

Bantala, Kolkata-700105

21/09/2022at 3.00 PM

21/09/2022at 4.00 P.M.

Sub-Divisional Officer, Calcutta Drainage Outfall

SL No.	Name of work & Amount put to tender	Earnest Money in (Rs.)		Cost of Tender Paper plus cost of W.B.F. in Rs.	Time Allowed	Eligibility
	"Emergent bank protection work for Left bank of S.W.F channel at 20.665 km in P.S-Bhangor, Blocks- Bhangore-II, in Dist South 24-Parganas.under Calcutta Drainage Outfall Division,". Amount put to tender:Rs.96156.00	1930.00	2911(ii)	NIL	10 (Ten) days	Bonafide outsiders having credential 30% of similar nature of a single work in a financial year with requisite certificate as per Notice for handling such work with in last 5 (five) years.
	for Right bank of S.W.F channel at 20.665 km in P.S- Bhangor, Blocks- Bhangore-II, in Dist South 24-Parganas under Calcutta Drainage Outfall Division,".  Amount put to tender:Rs.92986.00	1870.00	2911(ii)	NIL	10(Ten) days	Bonafide outsiders having credential 30% of similar nature of a single work in a financial year with requisite certificate as per Notice for handling such work with in last 5 (five) years.

Calcutta Drainage Outfall Sub-Division No. - II

Memo No: - 170/1/1 (4)

Dated:-08/09/2022

Copy forwarded for information & having displayed in Notice Board.

1. The Superintending Engineer, Metropolitan Drainage Circle. 2.

The Executive Engineer, Calcutta Drainage Outfall Division, JalasampadBhawan.

3. The S.D.O. Calcutta Drainage Outfall Sub-Division I / III

Notice Board / C.D.O. Sub-Division No. - II.

Calcutta Drainage Outfall Sub-Division No.- II