

GOVT. OF WEST BENGAL  
Office of the EXECUTIVE ENGINEER -II, CANALS DIVISION  
IRRIGATION & WATERWAYS DIRECTORATE  
2<sup>nd</sup> Floor, Jalsampad Bhawan , Salt Lake City, Kolkata-700091.  
Telephone No. & Fax No : 033-25540440  
e-Mail ID : [ee2canalsiwd@gmail.com](mailto:ee2canalsiwd@gmail.com)

Memo No: EE-II/ 1659

Dated: 04.09.22

**SHORT NOTICE INVITING TENDER NO. 06 /EE-II/ CD of 2022-2023**

Sealed tenders are hereby invited from the outside bonafied experienced contractor, having experience and ability to execute such type of work and they have to submit the completion certificate for one single similar work worth at least 30% of the value of the work for which Tender paper is desired, executed within last 5 (five) years, counted from the actual year of completion for documentary evidence. The particulars related to the works are as noted below: -

1. Name of work	:	As per list attached
2. Amount put to Tender	:	-Do-
3. Earnest Money	:	-Do-
4. Tender Form Nos.	:	-Do-
5. Cost of tender Form	:	-Do-
6. Time allowed for completion of the works	:	-Do-
7. Contractor Entitled	:	-Do-
8. Accepting Authority	:	Executive Engineer -II / Canals Division
9. Dropping of Tender Paper	:	Office of the Undersigned
10. Last date of receiving Application etc.	:	07.09.22 Up to 2.00 P.M
11. Last date of Purchasing Tender Form etc	:	07.09.22 After 3.00 P.M
12. Last date & Time of receiving Tender	:	08.09.22 Up to 3.00 P.M
13. Date & Time for opening of Tender	:	08.09.22 After 3.30 P.M

  
Executive Engineer -II  
Canals Division

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**LIST OF WORKS**

Last date of Application: 07/09/2022 (Up to 2.00 P.M.)  
Date of Dropping of Tender: 08/09/2022 (Up to 3.00 P.M.)

Last date of Purchasing of Tender Form: 07/09/2022 (After 3.00 P.M.)  
Date of Opening Tender: 08/09/2022 (After 3.30 P.M.)

Sl. No.	NAME OF WORK	Amount put to Tender	Earnest Money	Tender Form No.	Time allowed for completion of work	Funds	Accepting Authority	Contractor eligible to participate in the tender
(1)	(2)	(3)	(4)	(5)	(7)		(8)	(9)
1.	Emergent Restoration of Left Hooghly Embankment by providing Ring Bundh on the Country side of the damaged Embankment for a Length of 90.00 M. at Mouza- Hanra, G.P.-Ramkishor, Block & P.S.- Kulpi, Diamond Harbour, Dist.-South 24 Pgs under Diamond Harbour ( I ) Sub-Division of Canals Division.	Rs. 18,83,346.00	37667.00	2911(II)	30(Thirty) Days	SDS/SDRF	Executive Engineer - II Canals Division I & W Directorate	Bona fide outsider with 30% credential of similar nature of single work in last 5 years.
2.	Emergent Restoration of Left Hooghly Embankment by providing Core Wall by Bullah Driving on the River side of the damaged Embankment for a Length of 36.00 M. & allied works near Hanra Sluice , G.P.- Ramkishor, Block & P.S.- Kulpi, Diamond Harbour, Dist.-South 24 Pgs under Diamond Harbour ( I ) Sub-Division of Canals Division.	Rs.19,32,061.00	38641.00	2911(II)	30(Thirty) Days	SDS/SDRF	DO	DO

**Note: Documents required for application:**  
Upto date of i) P.T.P.C. ii) PAN, iii) Trade License, iv) I.T.R, v) GSTIN, vi) work credential i.e completion certificate, work order/AOC & BOQ/Schedule.

  
Executive Engineer -II  
Canals Division

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**Dated: 04.09.22**

Copy forwarded for information and for wide circulation to the :-

- 1) Chief Engineer South, I&W Directorate, Govt. of West Bengal, Jalsampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 2) Superintending Engineer/ Eastern Circle, I&W Directorate, Govt. of West Bengal, 8<sup>th</sup> Floor, Jalsampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 3) Superintending Engineer/ Western Circle-1, I&W Directorate, Govt. of West Bengal, Jalsampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 4) Sabhadhipati, 24-Parganas (South/ North).
- 5) District Magistrate, 24-Parganas (South/ North).
- 6) Sub Divisional Officer, T.N/D.H/Dabu /Calcutta Canals Sub- Division.
- 7) Estimating Branch, Canals Division.
- 8) Notice Board, Canals Division.
- 9) Accounts Section, Canals Division.
- 10) Contractors' Association, (Paschimbanga Thikadar Samity),

Secy o Jalapath Bibhag, 18 Harish Mukherjee Road, Kolkata-700 023)



**Executive Engineer -II**  
**Canals Division**