

**GOVERNMENT OF WEST BENGAL**

**IRRIGATION AND WATERWAYS DIRECTORATE**

**Office of the Assistant Engineer**

**Kangsabati Left Bank Sub-Division No-II**

**Mukutmonipur;Bankura**

*MEMO NO:-* ***356*** *DATED:-* ***20/09/2018***

**NOTICE INVITING QUOTATION NO: - 02 OF 2018– 2019**

1. A Notice for Sealed quotations in plain paper are hereby invited from the reliable, bonafied Govt. Contractor & General order suppliers, owners, authorized dealers / Nursery for supply with plantation work as mentioned in the list enclosed herewith. For the work:- i) “Supply of LENOVO ALL IN ONE DESKTOP , INTEL CORE i-3-7TH GENERATION PROCESSOR,4GB RAM, 1TB HDD,20” LED MONITOR**,** EXTARNAL HARD DISK D/SEAGATE/TRANSCEND), UPS 625VA (Microtech), Laser Printer (HP M1005) all in one printer, PEN DRIVE 32 GB (SONY/HP/SANDISK),QUICK HEAL TOTAL SECURITY (5 user-1 Year),Toner Cartridge12A, Optical Mouse,USB Key Board , MICROTECH INVERTER 800W WITH NECESSARY CABLE, MCV WITH OTHER ACCESSARIES , EXIDE BATTERY WITH TROLLY, CLIP, CABLE AT K.L.B. SUB DIVISION NO-II, MUKUTMONIPUR DURING THE YEAR 2018-19”

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SL. No. | Description of items to be supplied | Approximate quantity to be supplied**/**Executed | Unit | Rate to be quoted |
|  | **ASPER** | **ENCLOSED** | **LIST** |  |

2. The rate quoted should be inclusive of all charges for supply & carriage to the K.Bhawan & Central Park Garden at

 Mukutmonipur complete i.e. loading, unloading, handling with plantation and all taxes if any.

3. The rate should be quoted per unit of each item to be supplied, both in word and figure separately.

4. The quotation should reach at the office of the undersigned up to **02.00 P.M. on 05.10.2018**. and the **same will be opened on the same day at 2.30 P.M.** in presence of the suppliers; dealers or their legal authenticated representatives who intend to be present on the said date & time .

 5. The undersigned & the Executive Engineer, K.C.Divn. No-II, Khatra does not bind himself to accept the lowest Quotation &

 reserve the right to accept or cancel any or all quotation without assigning any reason thereof.

6. The quotationer shall have to submit attested photocopy up to date of Trade Lisence, professional tax clearance certificate, GSTIN Certificate with return , I.T. Return ,Pan Card, Aadhar Card/ Votar Card during submission of quotation.

7. The Quotation which did not fulfill any of the aforesaid conditions or incomplete in any respect would be rejected forthwith.

8. Payment will be made as per availability of fund against total supply of materials asper order in writing is issued.

9. All Quotationer who will participate or submit Quotation are specially requested to present himself at the office of the

 undersigned during opening of Quotation.

10. Work-order for supply of materials of actual quantity will be informed as per requirment of Materials to execute the works

 & which may be reduced or increased as per instruction of higher authority.

11. The successful quotationers will have to execute formal agreement with this Department in duplicate in W.B.F. No. 2908 at the office of the Executive Engineer, K.C.Division No-II, Khatra and the tender form will be submitted duly filled along with Security Deposit @ 10 % of order value, in the shape of bank draft only, from any scheduled bank in favour of the Executive Engineer, K.C.Division No- II, Khatra; Bankura

12. If for any unavoidable reasons the quotation cannot be opened on the fixed date and hours mentioned in this NIQ, revised date and time of opening of the quotation will be notified and hung up in office notice board of the undersigned.

  **Assistant Engineer**

 **Sub- Divisional Officer**

 **K.L.B. Sub- division No.-II**

 **Mukutmonipur, Bankura**

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MEMO NO :- ***356/*1(7)** DATED:- **20/09/2018**

Copy forwarded for favour of kind information & wide circulation to the :-

1.SuperintendingEngineer , Kangsabati Circle-I, Kenduadihi;Bankura.

2. Executive Engineer /DVC Study Cell & Public Relation & Static Cell, I&WD. With a request to upload the

 matter in our Department website.

3 .Executive Engineer / Kangsabati Canals Division No-II ,Khatra , Bankura.

4. Sub-Divisional officer. Kangsabati Canals Sub-Div. No.- III , KHATRA ; BANKURA

5. Sub-Divisional officer. Kangsabati Canals Sub-Div. No.-V.,KHATRA ; BANKURA

6. Sub-Divisional officer. Kangsabati Canals Sub-Div. No.-VIII, RAIPUR ; BANKURA

7. Notice Board of the Office of the Sub Divisional Officer, Kangsabati Left Bank Sub-Division No:-II,

 Mukutmonipur ;Bankura

 **Assistant Engineer**

 **Sub- Divisional Officer**

 **K.L.B. Sub- division No.-II**

 **Mukutmonipur, Bankura**

1. **LIST OF MATERIAL TO BE SUPPLIED FOR THE WORK**:- i) “Supply of LENOVO ALL IN ONE DESKTOP , INTEL CORE i-3-7TH GENERATION PROCESSOR,4GB RAM, 1TB HDD,20” LED MONITOR**,** EXTARNAL HARD DISK (WD/SEAGATE/TRANSCEND), UPS 625VA (Microtech), Laser Printer (HP M1005) all in one printer, PEN DRIVE 32 GB (SONY/HP/SANDISK),QUICK HEAL TOTAL SECURITY (5 user-1 Year),Toner Cartridge12A, Optical Mouse,USB Key Board , MICROTECH INVERTER 800W WITH NECESSARY CABLE, MCV WITH OTHER ACCESSARIES , EXIDE BATTERY WITH TROLLY, CLIP, CABLE AT K.L.B. SUB DIVISION NO-II, MUKUTMONIPUR DURING THE YEAR 2018-19”

**Ref:- NOTICE INVITING QUOTATION NO: - 02 OF 2018– 2019**

|  |  |  |  |
| --- | --- | --- | --- |
| **SL. No.** | **Description of Items to be supplied** | **Quantity** | **Remarks** |
| 01. | LENOVO ALL IN ONE DESKTOP , INTEL CORE i3-7TH GENERATION PROCESSOR,4GB RAM, 1TB HDD,20” LED MONITOR | 01 No. |  |
| 02. | EXTARNAL HARD DISK (WD/SEAGATE/TRANSCEND) | 01 No. |  |
| 03. | UPS 625VA (Microtech) | 01 No. |  |
| 04. | Laser Printer (HP M1005) all in one printer | 01 No. |  |
| 05. | PEN DRIVE 32 GB (SONY/HP/SANDISK) | 01 No. |  |
| 06. | QUICK HEAL TOTAL SECURITY (5 user-1 Year) | 01 No. |  |
| 07. | Toner Cartridge12A | 01 No. |  |
| 08. | Optical Mouse | 01 No. |  |
| 09. | USB Key Board | 01 No. |  |
| 10. | MICROTECH INVERTER 800W WITH NECESSARY CABLE, MCV WITH OTHER ACCESSARIES | 01 No. |  |
| 11. | EXIDE BATTERY (180 Ah) WITH TROLLY, CLIP, CABLE | 01 No. |  |

**N.B. :-**

 1. Necessary challans duplicate & Bills in triplicate will have to be submitted.

 2. Challan to be submitted address to the undersigned & Bill to be submitted address to the

 Executive Engineer, Kangsabati canals Division no-II, Khatra ;Bankura.

 **Assistant Engineer**

 **Sub-Divisional Officer**

 **K.L.B. Sub-Division No.-II**

 **Mukutmonipur; Bankura**