

**GOVT. OF WEST BENGAL**  
**Office of the EXECUTIVE ENGINEER - I, CANALS DIVISION**  
**IRRIGATION & WATERWAYS DIRECTORATE**  
**9, Galiff Street, Kolkata- 700003.**

Memo No: EE-I/2861

Dated: 09.11.21

**NOTICE INVITING TENDER NO. 21/EE-I/ CD of 2021-2022**  
**LIST OF WORKS**

Last date of Application: 16/11/2021 (Up to 2.00 P.M.)

Last date of Purchasing of Tender Form: 16/11/2021 (Up to 5.00 P.M.)

Date of Dropping of Tender: 17/11/2021 (Up to 2.00 P.M.)

Date of Opening Tender: 17/11/2021 (After 2.30 P.M.)

Sl. No.	NAME OF WORK	Amount put to Tender	Earnest Money	Tender Form No.	Time allowed for completion of work	Accepting Authority	Contractor eligible to participate in the tender
(1)	(2)	(3)	(4)	(5)	(7)	(8)	(9)
1.	Carrying, Packing, Loading, Unloading and rearrange the Office material of Canals Division, Irrigation & Waterways Directorate, Govt. of West Bengal from 9, Galiff Street (Ground floor & 1 <sup>st</sup> floor) to Jalasampad Bhawan (2 <sup>nd</sup> floor).	Rs.1,97,100.00	8,271.00	2911(II)	7(seven) Days	Executive Engineer - I Canals Division I & W Directorate	Bonafide outsider with 50% credential of similar nature of single work in last 5 years.

**Note: Documents required for application:**

Upto date of i) P.T.P.C, ii) PAN, iii) Trade License, iv) I.T.R, v) GSTIN, vi) work credential i.e completion certificate, work order/AOC &BOQ/Schedule.

Sd/-  
Executive Engineer - I  
Canals Division

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Copy forwarded for information and for wide circulation to the: -

- 1) Chief Engineer South, I&W Directorate, Govt. of West Bengal, Jalasampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 2) Superintending Engineer/ Eastern Circle, I&W Directorate, Govt. of West Bengal, 8<sup>th</sup> Floor, Jalasampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 3) Superintending Engineer/ Western Circle-1, I&W Directorate, Govt. of West Bengal, Jalasampad Bhawan, Salt Lake City, Kolkata- 700 091.
- 4) Sabhadhipati, 24-Parganas (South/ North).
- 5) District Magistrate, 24-Parganas (South/ North).
- 6) Sub Divisional Officer, T.N/D.H/Dabu /Calcutta Canals Sub- Division.
- 7) Estimating Branch, Canals Division.
- 8) Notice Board, Canals Division.
- 9) Accounts Section, Canals Division.
- 10) Contractors' Association, (Paschimbanga Thikadar Samity),  
Sech o Jalapath Bibhag, 18 Harish Mukherjee Road, Kolkata-700 023)

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Sealed tenders are hereby invited from the outside bonafied experienced contractor, having experience and ability to execute such type of work and they have to submit the completion certificate for one single similar work worth at least 50% of the value of the work for which Tender paper is desired, executed within last 5 (five) years, counted from the actual year of completion for documentary evidence. The particulars related to the works are as noted below: -

- |  |   |  |
|--|---|--|
| 1. Name of work                              | : | As per list attached                     |
| 2. Amount put to Tender                      | : | -Do-                                     |
| 3. Earnest Money                             | : | -Do-                                     |
| 4. Tender Form Nos.                          | : | -Do-                                     |
| 5. Cost of tender Form                       | : | -Do-                                     |
| 6. Time allowed for completion of the works  | : | -Do-                                     |
| 7. Contractor Entitled                       | : | -Do-                                     |
| 8. Accepting Authority                       | : | Executive Engineer - I / Canals Division |
| 9. Dropping of Tender Paper                  | : | Office of the Undersigned                |
| 10. Last date of receiving Application etc.  | : | 16.11.21 Up to 2.00 P.M                  |
| 11. Last date of Purchasing Tender Form etc. | : | 16.11.21 Up to 5.00 P.M                  |
| 12. Last date & Time of receiving Tender     | : | 17.11.21 Up to 2.00 P.M                  |
| 13. Date & Time for opening of Tender        | : | 17.11.21 After 2.30 P.M                  |

**Sd/-**  
**Executive Engineer - I**  
**Canals Division**

