

**Annexure - 'A'**

| Sl. No. | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quantity | Unit |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|
| 1       | Hydrographic survey along SWF Channel for a length of 1.835 KM (from 7.315 Km to 9.15 Km) for computation of depth characteristics by taking cross-sections @ 100 metre interval or as directed by EIC and velocity/discharge measurement by using Acoustic Doppler Current Profiler (ADCP) method at different cross sections including topographical survey by using DGPS/RTK on either side of canal from top of one bank to top of another bank taking detailed features, e.g. road, electric polls, embankment and existing temporary and permanent structures, drains etc. including submission of report both in soft and hard copies along with cross-section and topographical sheet both soft and hard copy complete. | 1.835    | KM   |

  
31/08/24

Sub-Divisional Officer  
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