



email : [damodarheadworksdivision@gmail.com](mailto:damodarheadworksdivision@gmail.com)  
☎ 0343-2555640

OFFICE OF THE EXECUTIVE ENGINEER  
DAMODAR HEADWORKS DIVISION  
IRRIGATION & WATERWAYS DIRECTORATE  
GOVT. OF WEST BENGAL  
D.V.C. NEW COLONY, DURGAPUR – 713202, DIST. – PASCHIM BARDHAMAN

Memo. No. 1603

Date. 28.09.2020

**NOTICE INVITING QUOTATION NO. – 01/DHWD/2020-21**

**Sub :- Notice inviting Quotation in sealed cover for settlement of Government Fishery of Nachan-Kandar under Durgapur-Faridpur Block in the District Paschim Bardhaman under Damodar Headworks Division.**

Sealed Quotations are hereby invited from the Functional Primary Fishermen's Co-operative Societies and Fish production Groups and Self Help Groups as identified for Paschim Bardhaman District for settlement of the Government Fisheries (water bodies) as shown in Annexure A as per rule 272 (since amended) of West Bengal & Land Reforms Manual 1991.

**Eligibility criteria :-**

- a. The Functional Fisherman's Co-operative Society/FPG/SHG shall mean having satisfactory management of the society/ group following statutory provisions and rules of the **registering authority for the last three years in terms of fruitful utilization of the water body for optimal fish production and providing livelihood to the members**, in the opinion of the Assistant Director of Fisheries of the Paschim Bardhaman district, apart from fulfilling other statutory criteria as per the Act/ Rules.
- # The Primary Fisherman's Co-operative Societies, Fish Production Groups of Self-Help Groups shall mean having only active fisherman/ women members, who are registered under the competent authority of the Government and take part in the fishery activities of the Society / Group regularly for their livelihood and duly certified to that effect by the respective Fisheries Extension Officer of the local Block and countersigned by the concerned Block Development Officer of the adjoining Block (or as decided by the Assistant Director of the Fisheries of the District under which it falls subject to issue of notification to this effect) or Assistant Director of Fisheries and countersigned by the Executive Officer/ Commissioner of the Municipality / Notified area/ Municipal Corporation as the case may be.
- # The Self-Help Groups shall mean such Self-Help Groups which have passed Grade-I evaluation test conducted by the *Panchayat* and Rural Development Department, Government of West Bengal and the Bank, having only active fisherman/ women members, who take part in the fishery activities of the society/ group regularly for their livelihood, that too duly certified to the effect by the respective Fisheries Extension Officer and countersigned by the Block Development Officer of the concerned Block and in case of Municipal / Notified/ Corporation area, it would be Fisheries Extension Officer of the adjoining Block (or as decided by the Assistant Director of the Fisheries of the District under which it falls subject to issue of notification to this effect) or Assistant Director of Fisheries and countersigned by the Executive Officer/ Commissioner of the Municipality/ Notified area/ Municipal Corporation as the case may be

Any suppression or misrepresentation of fact will be liable for rejection.

Selection of beneficiary shall be made with due observance of the provisions contained in the financial rules embodied in the West Bengal Financial rules, Volume-1 and as amended from time to time.



**Settlement of the Government fishery shall be made in the form of lease to successful bidder for a period of max 7(seven) years with enhancement of 5% every year of Bid value, whose reserve price is Rs. 1, 68, 750/- (Rupees one lakh sixty eight thousand seven hundred and fifty) only as approved.**

The successful Quotationer will have to abide by rule 272 (since amended) of West Bengal Land & Land Reforms Manual 1991.

The successful Quotationer will have to execute agreement in the office of the Executive Engineer, Damodar Headworks Division within 15 days from the date of receipt of the intimation of acceptance of his Quotation.


**Conditions of Lease : -**

- i. ***25 percent of the rent for the first year's settlement shall be deposited at the time of settlement and the balance shall be deposited within a period of three months from the date of settlement of a fishery. Rents for the successive years to be enhanced by 5% every year, shall be deposited in full before the beginning of the respective year.*** Failure to comply with any of the provisions of this sub-rule shall make the lease liable to be cancelled. Lease rent for all vested water bodies, other than those transferred to *Panchayats* shall always be deposited in the revenue head of account of the Land and Land Reforms Department through the respective offices of the Land and Land Reforms Department in the district.
- ii. The beneficiary with which lease is concluded shall make every effort to utilize the water are optimally in the manner as to be advised or recommended by the Fisheries Department through the Assistant Director of Fisheries of the respective district. For this purpose the Assistant Director of Fisheries of the district shall provide to the lessee some guidelines for best management practices towards achieving targeted production at the time of lease settlement. Failure to achieve minimum per hectare production as per norms to be fixed by the Fisheries Department of the State Government for two consecutive years, as will be verified/ examined by Assistant Director of Fisheries of the District, shall make the lease liable to be cancelled. The beneficiary with which lease is settled shall submit the production return to the Assistant Director of Fisheries of the district and the authority (s) so authorized by the Government Departments and Undertakings of the Fisheries Department owning the respective water bodies in the district, at least 30 days prior to the beginning of the next year.
- iii. If during the lease period, it is reported or observed or found by the Assistant Director of Fisheries or by the District Land and Land Reforms Officer *or the authority(s) so authorized by other Government Departments owning the Government water body (s)* of the concerned district that the culture right of the water body has been transferred to any individual or other, directly or indirectly and the Primary Fishermen's Co-operative Society of Fish Production Group or Self-Help Group members have become passive and on inquiry by the Assistant Director of Fisheries of the District the same is found to be true, the lease shall be liable to be cancelled.
- iv. In a case where water of the Government Fishery is also used for the activities by the Government Department viz Agriculture or River Lift Irrigation etc., minimum threshold depth of average 5Ft. water in the summer months for the better survival of the fish has to be kept. A monitoring committee, consisting of the Collector of the District as the Chairman, the District Land & Land Reforms Officer or the authority(s) so Government fishery and the concerned authority of the Water Lifting Authority viz. Agriculture or River Lift Irrigation of the respective District, as the case may be and the Assistant Director of Fisheries shall monitor to this effect. In case of violation, if any, this committee shall take appropriate action.

**Note :-**

1. Last date of dropping of the of sealed Quotation in the Quotation box to be kept at the office of the Executive Engineer, Damdoar Headworks Division upto 2.00 PM on 12.10.2020 and sealed Quotation will be opened on the same day i.e. 12.10.2020 after 02.30 P.M. in presence of participants.
2. The amount quoted should be both in figure and word. The quotations should be duly signed by the applicant.
3. The Quotationer may submit Quotation in his letter pad or plain paper in sealed envelope.
4. Quotation sent by ordinary / registered post or through e-mail shall not be accepted.
5. Sealed cover containing duly signed and bearing rubber stamp and complete in all respect along with necessary papers in support of eligible criteria mentioned earlier shall super scribe "Quotation in connection with settlement of Government Fishery" with serial no. and name of the water body as per Annexure-A.
6. Details may be seen from office notice board of the undersigned during office hours of any working day. Details also can be obtained from the website www.wbiwd.gov.in.

Encl: - Annexure A.


  
(S.K. Singh) / 28/09/2020  
Executive Engineer,  
Damodar Head works Division,  
Durgapur - 02

**Memo. No. 1603/1(12)**

**Date. 28.09.2020**

Copy for information and necessary action to :-

1. The Sabhadhipati, Paschim Bardhaman Zilla Parishad.
2. The Chief Engineer(West), Irrigation & Waterways Directorate.
3. The Superintending Engineer, Damodar Irrigation Circle.
4. The District Magistrate, Paschim Bardhaman.
5. The District Land & Land Reforms Officer, Paschim Bardhaman.
6. The Deputy registrar of Co-operative Society, Paschim Bardhaman
7. The District Fisheries Officer, Paschim Bardhaman.
8. The Sub-Divisional Officer, Durgapur Sub-Division, Paschim Bardhaman.
9. The Sub-Divisional Officer, D.H.W /D.C. No. II/ G.I. Sub-Division.
10. The Block Development Officer, Durgapur-Faridpur.
11. The Prodhan, Pratappur GP.
12. Office Notice Board , D.H.W Division.

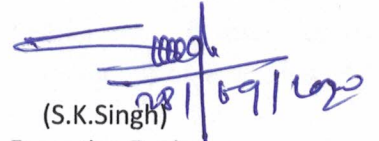
  
(S.K.Singh) / 28/09/2020  
Executive Engineer,  
Damodar Headworks Division,  
Durgapur-02



**Annexure 'A'**

List of water bodies w.r.t Notice Circulated  
vide this office **Memo. No. 1603 Dtd. 28.09.2020**

| Sl. No. | Block             | Mouza  | JL No. | Plot No.<br>(name of the Reservoir) | Area<br>(in acre) | Water area<br>(in hectare) | Reserve<br>Price<br>(in Rupees) |
|---------|-------------------|--------|--------|-------------------------------------|-------------------|----------------------------|---------------------------------|
| 01.     | Faridpur-Durgapur | Nachan | 39     | Nachan-Kandar                       | 22.239            | 09.00                      | 168750.00                       |



(S.K.Singh)  
Executive Engineer,  
Damodar Headworks Division,  
Durgapur-02