

GOVERNMENT OF WEST BENGAL  
IRRIGATION & WATERWAYS DIRECTORATE  
Office of the Executive Engineer,  
Durgapur Mechanical & Electrical Division,  
Durgapur, Paschim Bardhaman.

Memo No: 689 / T-19 - 20

Date: 16.10.2019

**Corrigendum**

Ref: NIT No-WBIW/EE/ DM& ED /09/2019-20, SI No.-01 &02  
Name of Work :

Sl. No. -01. "Replacing of luminaries by LED in place of NAVP lamp in Raghunathpur office premises, Jhalda Rest shed and S & F of new LED luminaries near Community Hall and different electrical work in newly created Purulia Mechanical & Electrical Division within Bhabandh Irrigation colony to be Executed through DM&ED during 2019-20".

Sl. No. -02. "Supply of labour for watching Mechanical Workshop premises and store under Mechanical Sub-Division, Suri to be executed through D.M & E.D during the year 2019-20 for period 1<sup>st</sup> November to 31<sup>st</sup> January-2020".

The following modification of this NIT is made with the immediate effect :-

As per existing Tender	To be read As	Remarks
Amount put to Tender : Rs2,27,589.60	Amount put to Tender : Rs2,65,572.72	At List of Work for SI.No-02
Earnest Money Deposit : Rs4552.00	Earnest Money Deposit : Rs5311.00	At List of Work for SI.No-02
Last date of application of tender paper : 17.10.2019 up to 2:00 P.M	Last date of application of tender paper : 18.10.2019 up to 2:00 P.M	At List of Work for SI.No-01 & 02
Last date of tender paper issue: 18.10.2019 up to 4:30 P.M	Last date of tender paper issue: 21.10.2019 up to 4:30 P.M	At List of Work for SI.No-01 & 02
Date of submission of Tender Paper :23.10.2019 upto 2:00 P.M	Date of submission of Tender Paper :24.10.2019 upto 2:00 P.M	At List of Work for SI.No-01 & 02
Date of Tender Opening : 23.10.2019 upto 2:30 P.M	Date of Tender Opening : 24.10.2019 upto 2:30 P.M	At List of Work for SI.No-01 & 02

N.B : Bidder should submit the following documents along with application :

For Sl. No.	Requirement
02	1.Valid Trade Licence 2. G.S.T 3. PAN 4. Valid PTPC/Challan 5. Latest I.T Return 6. Credential of similar nature. 7. Completion of Work 8. Valid E.P.F & E.S.I documents.

Others remain unaltered. Details may be seen from the website [www.wbiwd.gov.in](http://www.wbiwd.gov.in)

*Balle*  
16/10/2019  
Executive Engineer  
Durgapur Mechanical & Electrical Division  
Durgapur, Paschim Bardhaman.  
*Ram*  
16/10/19

P.T.O

**Memo No:**

**Date:**

Copy submitted to :-

- 01 The Chief Engineer (Mechanical & Electrical) I & W Dte. Govt. of W.B, for his kind information.
- 02 The Superintending Engineer, Mechanical & Electrical Circle, I & W Dte, Govt. of West Bengal for his kind information.
- 03 The Superintending Engineer, South West Mechanical & Electrical Circle, I & W Dte, Govt. of West Bengal for his kind information.
- 04 The O.S.D /Superintending Engineer, Purulia I & W Dte, Govt. of West Bengal, for his kind information.
- 05 The Superintending Engineer, Mayurakshi Canal Circle, Suri, Birbhum, I & W Dte Govt. of West Bengal for his kind information.

**Sd/- Bijoy Kumar Saha**

Executive Engineer  
Durgapur Mechanical & Electrical Division,  
Durgapur, Paschim Bardhaman.

**Memo No:**

**Date:**

Copy forwarded for information to the :-

- 01 A.E./S.D.O., Purulia Mechanical & Electrical Sub-Divn., Bhatbandh, Purulia.
02. A.E./S.D.O., Mechanical Sub-Divn., Suri, Birbhum.
03. Director of Information, Dept. of Information & Cultural Affairs, Nabanna, 9th Floor,  
325 Sarat Chatterjee Road, Mandirtola, Shibpur, Howrah - 711 102, for information and wide circulation.
04. Accounts Section, Durgapur Mechanical & Electrical Division.
05. Establishment Section.
06. Notice Board.

**Sd/- Bijoy Kumar Saha**

Executive Engineer  
Durgapur Mechanical & Electrical Division,  
Durgapur, Paschim Bardhaman