



**Government of West Bengal**  
**Irrigation & Waterways Directorate**  
**Burdwan Investigation & Planning Division,**  
Purta Bhawan, 3rd floor Burdwan, 713103, ☎. 03422646799

Memo No 551 / NHP – 02 /02

Date. 24.08.2017

**1<sup>st</sup> corrigendum of NIQ No. – WBIW/NHP/EE/BIPD/ NIQ- 03 / 2017 -18 of E.E. /**  
**Burdwan Investigation & Planning Division**

Due to unavoidable circumstances the time schedule of the NIQ is extended as follows - .

- i) Last date & time of receiving quotation may be read as 31.08.2017 up to 2 : 00 p.m. in place of 24.08.2017 up to 2 : 00 p.m.
  - ii) Date & time of opening of Technical Bid may be read as 31.08.2017 after 2 : 30 p.m. in place of 24.08.2017 after 2 : 30 p.m.
  - iii) Date & time of opening of Financial Bid may be read as 05.09.2017 after 2 : 30 p.m. in place of 28.08.2017 after 2 : 30 p.m.
- All other terms and condition will remain same.

**Executive Engineer / Burdwan Inv. & Plann. Division**

Memo No 551 / 1 (7) / NHP – 02 /02

Date. 24.08.2017

Copy for Information & necessary action for Circulation Please :-

- i) The Chief Engineer (D & R) & Nodal Officer, SPMU NHP, I & W Deptt.,  
Jalasampad Bhaban, Salt Lake, Kolkata.
- ii) The Superintending Engineer, Investigation & Planning Circle II, & Tender &  
Implementing Officer SPMU, NHP, I & W Directorate, 5<sup>th</sup> Floor, Jalasampad Bhaban,  
Bidhannagar, Kolkata – 91.
- iii) The Superintending Engineer, Adv. Planning & Monitoring Cell & Monitoring  
Officer SPMU, NHP, I & W Directorate , 2<sup>nd</sup> floor, Jalasampad Bhaban, Bidhannagar,  
Kolkata – 91
- iv) The Executive Engineer, Damodar Canals Division / Burdwan Irrigation Division,  
Burdwan.
- v) The Executive Engineer, DVC Study cell, I & WD 7<sup>th</sup> Floor, Jalasampad Bhaban,  
Salt Lake, Kolkata with a request to upload the
- vi) The Assistant Engineer –I / II, Burdwan I. & P. Division, Burdwan.
- vii) Notice Board / Estimating Section / Accounts section of Division

  
**Executive Engineer / Burdwan Inv. & Plnn Division**