

**Government of West Bengal  
Irrigation & Waterways Department  
JalasampadBhavan, 3<sup>rd</sup> Floor; Western Block,  
Salt Lake; Kolkata-700 091**

**No.1249-IW-11011(20)/46/2022**

**Date:21/04/2026**

**ORDER**

In terms of Finance Department's Order No. **8555-F Dt.18.09.1985**, the Governor has been pleased to allow the 1<sup>st</sup> higher scale of pay in the Pay **Level-17** of Pay Range of Rs.67,300/- -1,73,200/- of Pay Matrix, WBS(ROPA)'2019, for completion of more than 6 (Six) years continuous and satisfactory service in favour of **Sri Rishav Mondal, AE(Civil)**, Mayurakshi South Canals Division, Irrigation & Waterways Directorate; **w. e. f. 26.06.2025**; until further order.

Such movement to the said prescribed scale is purely non-functional and **Sri Rishav Mondal** has held the same as personal to him without any change of designation and nature of duties. Issuance of this order will not, however, affect the inter-se-seniority of the cadre of Assistant Engineers (Civil) of Irrigation & Waterways Directorate.

By order of the Governor,

*[Signature]*

**Deputy Secretary to the Government of West Bengal**

**No.1249/1(8)-IW-11011(20)/46/2022**

**Date:21/04/2026**

Copy forwarded for information & necessary action to:

1. The Principal Accountant General (A & E), West Bengal, Treasury Buildings; Kolkata-700 001.
2. Pr. PS to the Additional Chief Secretary, Irrigation & Waterways Department.
3. P.A. to the Secretary, Irrigation & Waterways Department.
4. The Executive Engineer, Mayurakshi South Canals Division, Irrigation & Waterways Directorate,
5. Pay & Accounts Officer/Treasury Officer .....
6. **Sri Rishav Mondal**, AE(Civil), Mayurakshi South Canals Division, Irrigation & Waterways Directorate.
- ✓ 7. The Executive Engineer, DVC Study Cell, Irrigation & Waterways Directorate--- **with the request to upload this order in Department's portal.**
8. Deputy Secretary(Works)-II, Irrigation & Waterways Department with a request to update the Gradation List of Assistant Engineer (Civil).

*[Signature]* 4.26

**Deputy Secretary to the Government of West Bengal**