

**Government of West Bengal**  
**Irrigation & Waterways Department**  
 Jalasampad Bhavan, 3<sup>rd</sup> Floor; Western Block,  
Salt Lake; Kolkata-700 091

No: 2300-IW-11011(33)/107/2024

Dated: 28.08.2024

ORDER

In terms of Finance Department's Order No. 6042-F(P2) dated 07.11.2019 read with Finance Department's Order No. 6471-F(P2) Dt.02.12.2019, read with Memorandum No. 5100-F(P1) dated 31.08.2023 of Finance Department; the Governor has been pleased to allow the 2<sup>nd</sup> higher scale of pay in Level-19 of pay matrix under WBS (ROPA) Rules, 2019 with Pay Range of Rs. 95,100/- - 1,48,000/- [pre-revised PB-4B of Band Pay Scale of Rs.28,000-52,000/- with Grade Pay of Rs.7,600/- under WBS (ROPA) Rules, 2009] for completion of 15 (Fifteen) years satisfactory and continuous service in favour of **Shri Jaydeep Banerjee**, Assistant Engineer (Civil), Irrigation & Waterways Directorate, presently posted at West Bengal State Fishermen's Co-Operative Federation Ltd. (BENFISH), on deputation., w. e. f. 23.07.2024, until further order.

Such movement to the said prescribed scale is purely non-functional and **Shri Jaydeep Banerjee** would have held the same as personal to him without any change of designation and nature of duties. Issuance of this order will not, however, affect the inter-se-seniority of the cadre of Assistant Engineers (Civil) of Irrigation & Waterways Directorate.


By the order of Governor,

  
 Joint Secretary to the Government of West Bengal

No: 2300/1(8)-IW-11011(33)/107/2024

Dated: 28.08.2024

Copy forwarded for information &amp; necessary action to:

1. The Principal Accountant General (A & E), West Bengal, Treasury Buildings; Kolkata-700 001.
2. Pr. P.S. to the Additional Chief Secretary, I & W Department.
3. P.A. to the Secretary, I & W Department.
4. The Managing Director, West Bengal State Fishermen's Co-Operative Federation Ltd. (BENFISH), GN-31, Sector-V, Salt Laker, Kolkata-91.
5. The Pay & Accounts Officer/Treasury Officer, \_\_\_\_\_.
6. **Shri Jaydeep Banerjee**, Assistant Engineer (Civil), West Bengal State Fishermen's Co-Operative Federation Ltd. (BENFISH), GN-31, Sector-V, Salt Laker, Kolkata-91..
7.  The Executive Engineer, DVC Study Cell, I & W Directorate, --- with request to upload this Order in Department's Website.
8. **Shri Sujay Saha**, Deputy Secretary (Works-III), I & W Department --- in connection with updating Gradation List of Assistant Engineer (Civil).

  
 Joint Secretary to the Government of West Bengal