

I/441794/2023

Government of West Bengal
Irrigation & Waterways Department
Jalasampad Bhavan (3RD Fl.): Salt Lake; Kolkata-700 091

No. 2670-IW-11011(30)/40/2023

Dated: 29.09.2023

ORDER

The Governor has been pleased to accord permission in terms of Rule 5(2) of W.B.S.(Duties, Rights & Obligations of Govt. Employees) Rules,1980 read with No.1853-F(P) Dt.02.03.12 in favour of Smt. Chinu Chhetry, Executive Engineer, Investigation & Planning Division (South), Irrigation & Waterways Directorate to purchase a residential plot from WBHIDCO under Housing Department, Government of West Bengal, bearing Plot no. DA-72/1 under Action Area-I of New Town, District North 24 Parganas, Total Area of Plot: 5.98 Cottahs, at the cost of 1/8th share of 'ATMAJA CO-OPERATIVE HOUSING SOCIETY LTD.' of total land value, Rs. 1,14,08,095/- (Rupees One Crore Fourteen Lakh Eight Thousand and Ninety Five) only, net payable Rs. 14,26,012/- (Rupees Fourteen Lakh Twenty Six Thousand and Twelve) only (including Rs. 50,000/- application money).

Smt. Chinu Chhetry will remain answerable to the Government if any of the furnished facts/documents by him is found to be false/incorrect in future. Henceforth, this immovable property would have regularly to be reflected in the Asset Statement.

This order is issued with approval of Principal Secretary of this Department.

*sd/-***Joint Secretary to the Government of West Bengal**

No. 2670/1(6)-IW-11011(30)/40/2023

Dated: 29.09.2023

Copy forwarded for information and necessary action to the:-

1. P.A. to the Secretary, Irrigation & Waterways Department.
2. Chief Engineer, Design & Research, Irrigation & Waterways Directorate.
3. Superintending Engineer, Investigation & Planning Circle-I, Irrigation & Waterways Directorate.
4. Vigilance Cell, Irrigation & Waterways Department.
5. Smt. Chinu Chhetry, Executive Engineer-I, Investigation & Planning Division (South), Irrigation & Waterways Directorate.
- ✓ 6. Executive Engineer, DVC Study Cell, Irrigation & Waterways Directorate; Jalasampad Bhavan (7th Floor.); Salt Lake; Kolkata-700 091 with request to upload this order in Departmental portal.

*sd/-***Joint Secretary to the Government of West Bengal**