

Government of West Bengal Irrigation &Water Ways Department Jalasampad Bhawan, Western Block, 3rd floor Salt Lake City, Kolkata-700091

Dated -16.03.2023

No 750-IE -3M-2/2023

<u>ORDER</u>

The undersigned is hereby directed to inform that this department has no objection to allow the following junior engineer(s) of I & W Dte. to appear at the below mentioned examinations as follows

| SI. | Name & Designation | Division | Exam | Advt. No. |
|-----|---|--------------|---------------------------------------|--------------|
| 1 | Subhendu Biswas, Junior | Mayurakshi | W.B.P.S.C. Assistant | 37(1)/2019 |
| 1 | | North | Engineer(Agri- | |
| | Engineer | Canals | Irrigation) | |
| | | Division | | |
| | Kaushik Kumar Majumdar, | Burdwan | Engineering Services | 01/2023- |
| 2 | Assistant | Irrigation | Examination 2023, | ENGG |
| | Engineer(civil)[Additional] | Sub- | UPSC | |
| | | Division No. | | |
| | | II, Burdwan | | ad the could |
| | | Irrigation | | e. vinaos |
| | | Division | , , , , , , , , , , , , , , , , , , , | |
| | Tirtharai Ishore, Junior | Alipurduar | Gate 2023 and | |
| 3 | 11111111111 | Irrigation | Assistant | |
| | Engineer (civil) | Division | Commandant BSF | |
| 4 | Supriva Ghosh, Junior | Metropolitan | WBPSC Assistant | 15/2022 |
| 4 | Supriya Ghosh, Junior Engineer(Mechanical) | Drainage | Engineer(Mechanical | |
| | Engineer(Wechanical) | Mechanical | & Electrical) exam | 37 10714 |
| | | Division | | |
| | | I&W Dte. | | |
| | Pulak Paul, Junior | | WBPSC Assistant | 15/2022 |
| 5 | I didit | Mechanical | Engineer(Mechanical | |
| | Engineer | & Electrical | & Electrical) exam | L. IST |
| | 1 | Division. | | |
| 6 | Ramesh Ch. Mondal, | Durgapur | WBPSC Assistant | 15/2022 |
| 0 | Junior engineer | Mechanical& | Engineer(Mechanical | |
| | Junior engineer | Electrical | & Electrical) exam | |
| | | Division | | |
| 7 | Swarnab Sinha, Junior | Durgapur | WBPSC Assistant | 15/2022 |
| / | Engineer | Mechanical | Engineer(Mechanical | |
| | | & Electrical | | |
| | | Division. | A Contact are a | |
| 8 | Biplab Mallick, Junior | | | |
| 0 | Engineer | Sub Division | | |
| | Lignico | NoXII, | (Engineering) lr | 1 |
| | | Karnajora, | River Research | |
| | | Raiganj | Insstitute Exam | |
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| | | | | 08/2022 | | | | | |
|--|--|---------------------------|--|-----------------------|--|--|--|--|--|
| 9 | Sudipta Das, Assistant | Teesta Canal | WBPSC Deputy | 08/2022 | | | | | |
| 9 | Engineer | Sub Division | Director (Engineering) In | | | | | | |
| | Lugure | No. VI | (Lingineering) | | | | | | |
| | | | River Research Insstitute Exam | | | | | | |
| | | T | WBPSC Assistant | 15/2022 | | | | | |
| 10 | Chiranjit Jana, Junior | Teesta Barrage | Engineer(Mechanical | | | | | | |
| | Engineer (Electrical) | Electrical | & Electrical) exam | | | | | | |
| | | Division, | | | | | | | |
| | | Tinbatti, | | | | | | | |
| | | Siliguri | | 15/2022 | | | | | |
| 11 | Supratim Sinha | | WBPSC Assistant | - | | | | | |
| | (Electrical) | Barrage | Engineer(Mechanical & Electrical) exam | | | | | | |
| | | Electrical | & Electrical) exam | | | | | | |
| | | Division, | | | | | | | |
| | | Tinbatti, Siliguri | | $(0)_{i+1}$ | | | | | |
| | | Silgui | | 11- | | | | | |
| | | | 1 | | | | | | |
| | | | JC J | bint Secretary to the | | | | | |
| | | | Governn | nent of West Bengal | | | | | |
| | | 1. 1 . | est listing. Strady related | -16.03.2023 | | | | | |
| No - 750/1 | (25)-IE -3M-2/2023 | | | -10.05.2020 | | | | | |
| | 1 16 . Gumatian and no | Sic Service | taken to:- | | | | | | |
| Copy forwa | rded for information and ne nief Engineer & Project Direc | ctor State Proje | ct Management Unit | | | | | | |
| 1. The Ch | hief Engineer North East, 18 | W Directorate | Club Road Jalpaiguri | | | | | | |
| The Chief Engineer, North East, I&W Directorate Club Road Jalpaiguri The Chief Engineer, Mechanical & Electrical, I&W Dte. The Chief Engineer, Mechanical & Electrical, I&W Dte. | | | | | | | | | |
| 4 The Chief Engineer, Teesta Barrage Project, I&W Die. | | | | | | | | | |
| The Chief Engineer North I &W Dte. Malda | | | | | | | | | |
| 6 Additional Project Director III, District Project Management Unit-1 | | | | | | | | | |
| - Superintending Engineer, Mechanical & Electrical Urcle | | | | | | | | | |
| Superintending Engineer, Mechanical & Electrical Circle, DVC, Durgapur-2 Superinteding Engineer, South West Mechanical & Electrical Circle, DVC, Durgapur-2 | | | | | | | | | |
| Superintending Engineer, Mahananda Barrage Circle Superintending Engineer, North Irrigation Circle-I, Malda | | | | | | | | | |
| 10. Superintending Engineer, North Hingation Circle 1, Hunda 2011 Cover Statistics White Stage 11. The Executive engineer, Teesta Barrage Electrical Division Cover States White Stage | | | | | | | | | |
| 11. The Executive Engineer, Mayurakshi North Canals Division | | | | | | | | | |
| 13. Executive Engineer, Alipurduar Irrigation Division | | | | | | | | | |
| 14. Subhe | ndu Biswas, Junior Engineer | | | | | | | | |
| | iik Kumar Majumdar, Assista | | il)[Additional] | | | | | | |
| 16. Tirtha | raj Ishore, Junior Engineer (c | ivil) | nn trait Unit | | | | | | |
| | | echanical) | | | | | | | |
| | ya Ghosh, Junior Engineer(Mo Paul, Junior Engineer | | | | | | | | |
| | sh Ch. Mondal, Junior engine | | | | | | | | |
| | hab Sinha, Junior Engineer | | | | | | | | |
| | b Mallick, Junior Engineer | 12.1 | | | | | | | |
| | ta Das, Assistant Engineer | a 1.2.1 | nd farde Di | C lar apar-2 | | | | | |
| | njit Jana, Junior Engineer (El | ectrical) | | | | | | | |
| | tim Sinha (Electrical) | 11 | ~** | | | | | | |
| | | | | | | | | | |
| 25. The Executive Engineer, DVC Study Cell, I & W Dte He is requested to upload the same to | | | | | | | | | |
| this department's official website. | | | | | | | | | |
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