

**Government of West Bengal**  
**Irrigation & Waterways Department**  
**Jalasampad Bhavan, 3<sup>rd</sup> Floor; Western Block,**  
**Salt Lake; Kolkata-700 091**

No. 1822 –IE

Date: 27.06.2022.

**ORDER**

The Governor has been pleased to declare confirmed & to make permanent the service of **Sri Biplab Madhu**, Durgapur Mechanical and Electrical Division, Junior Engineer (Mechanical), working under Irrigation & Waterways Directorate, as Permanent Junior Engineer (Mechanical) in the West Bengal Sub-Ordinate Engineering Services (Irrigation) w. e. f. 26.12.2021 in terms of **Rule 5(1) of the West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979** read with Memo No.5225-F Dt.17.05.1995.

The issuance of this order will however, not affect the inter-se-seniority of the cadre of Junior Engineer (M & E) under Irrigation & Waterways Directorate.

  
**Joint Secretary to the Government of West Bengal**

No. 1822 /1(7)–IE

Date: 27.06.2022.

Copy forwarded for information & necessary action to :

1. The Principal Accountant General (A & E), West Bengal, Treasury Buildings; Kolkata-700 001.
2. PA to the Secretary, I & W Department.
3. The Chief Engineer, Mechanical and Electrical, I & W Dte.
4. The Director of Personnel and Ex-Officio Chief Engineer, I & W Dte.
5. The Executive Engineer, Durgapur Mechanical and Electrical Division, I & W Dte.
6. Biplab Madhu, JE (Mechanical), Durgapur M & E Division, I & W Dte.
- ✓ 7. The Executive Engineer, DVC Study Cell, I & W Dte. --- With request to upload this order in Departmental portal.

  
**Joint Secretary to the Government of West Bengal**