

Government of West Bengal
Irrigation & Waterways Department
Jalasampad Bhavan, 3rd Floor; Western Block,
Salt Lake; Kolkata-700 091

No. 695- IE

Date: 23.03.21

ORDER

The Governor is hereby pleased to declare confirmed & to make permanent the service of Sri Subhas Chandra Hansda, Assistant Engineer (Mechanical & Electrical), Teesta Barrage Electrical Sub-Division-I, I & W Directorate, as Permanent Assistant Engineer (Civil) in the West Bengal Engineering Service (Mechanical & Electrical) *w. e. f. 27.02.2020* in terms of clause 8 of Chapter- I, Part A of West Bengal Services (Training & Examination) Rules, 1953 along with all amendments as published time to time, read with **Rule 5(1) of the West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979.**, read with Memo No.5225-F Dt.17.05.1995.

The issuance of this order will however, not affect the inter-se-seniority of the cadre of Assistant Engineer (Mechanical & Electrical) under Irrigation & Waterways Directorate.

By order of the Governor,

sdt

Joint Secretary to the Government of West Bengal

No. 695 /1(8)- IE

Date:23.03.21

Copy forwarded for information & necessary action to :

1. The Principal Accountant General (A & E), West Bengal, Treasury Buildings; Kolkata-700 001.
2. P.A. to the Secretary, Irrigation & Waterways Department.
3. Chief Engineer, Mechanical & Electrical, Irrigation & Waterways Directorate; Jalasampad Bhavan, Salt Lake, Kolkata- 700 091.
4. Executive Engineer, Teesta Barrage Electrical Division, Irrigation & Waterways Directorate; Tinbatti More, Siliguri- 734 005.
5. Sri Subhas Chandra Hansda, Assistant Engineer (Mechanical & Electrical), Teesta Barrage Electrical Sub-Division-I under Teesta Barrage Electrical Division, Irrigation & Waterways Directorate.
- ✓ 6. The Executive Engineer, DVC Study Cell, Irrigation & Waterways Directorate; Jalasampad Bhavan, 7th Fl., Salt Lake; Kolkata-700 091 **with request to upload this order in Department's portal.**
7. Sri Sujay Saha, OSD & Ex-Officio Deputy Secretary-III, Irrigation & Waterways Department, in connection with updating Gradation List of Assistant Engineer(Mechanical & Electrical).
8. Guard File.

WJ 25/3

Joint Secretary to the Government of West Bengal