

Government of West Bengal  
Irrigation & Waterways Department  
Jalasampad Bhavan, 3<sup>rd</sup> Floor; Western Block,  
Salt Lake; Kolkata-700 091

No. 3651-IE

Dt. 08/11/2019

**ORDER**

The undersigned is directed by the order of the Governor to say that the Governor has been pleased to declare confirmed & to make permanent the service of Sri Mihir Shikari, Junior Engineer (M & E), working under Irrigation & Waterways Directorate, as Permanent Junior Engineer (M & E) in the West Bengal Sub-Ordinate Engineering Services (Irrigation) w. e. f. 25.02.2014 in terms of **Rule 5 (1) of the West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979** read with Memo No.5225-F Dt.17.05.1995.

The issuance of this order will however, not affect the inter-se-seniority of the cadre of Junior Engineer (M & E) under Irrigation & Waterways Directorate.

By order of the Governor,

*Sd/-*  
Joint Secretary to the

Government of West Bengal

No. 3651/1(8)-IE

Dt. 08/11/2019

Copy forwarded for information & necessary action to :

1. The Principal Accountant General (A & E), West Bengal, Treasury Buildings; Kolkata-700 001.
2. P.A. to the Secretary, Irrigation & Waterways Department.
3. The Chief Engineer, South-West, Irrigation & Waterways Directorate; Khas Jungle, P.O.-Abas; Dist.-Paschim Midnapore, Pin-721 102
4. The Superintending Engineer, Mechanical & Electrical Circle; Irrigation & Waterways Directorate Jalasampad Bhawan, 6<sup>th</sup> floor, Salt Lake City, Kolkata-700091;
5. The Executive Engineer, Kangsabati Mechanical Division, Irrigation & Waterways Directorate; Kangsabati Mechanical Workshop Yard, Kangsabati Road, P.O.-Khatra, Dist.-Bankura, Pin-722 140.
6. Sri Mihir Shikari, Junior Engineer (M & E), attached to The Executive Engineer, Kangsabati Mechanical Division, Irrigation & Waterways Directorate; Kangsabati Mechanical Workshop Yard, Kangsabati Road, P.O.-Khatra, Dist.-Bankura, Pin-722 140.
7. Executive Engineer, DVC Study Cell, Irrigation & Waterways Directorate, Jalasampad Bhavan, 7<sup>th</sup> Floor, Salt Lake; Kolkata-700 091. -with request to upload the order in Department's portal.

8. Guard File.

*AP*  
Joint Secretary to the  
Government of West Bengal

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