

## Government of West Bengal Irrigation &Water Ways Department Jalasampad Bhawan, Western Block, 3rd floor Salt Lake City, Kolkata-700091

No: 2919-IE/11011(47)/8/2024(Pt-I)

Date: 16/09/2025

## <u>NOTIFICATION</u>

The Governor is pleased to transfer the following 2 (two) Executive Engineers (Civil) of the Irrigation and Waterways Directorate from his present place of posting, as mentioned in Column "3" in the table below and post him as mentioned in Column "4" below against their names.

| SI<br>No | Name Of<br>Executive<br>Engineer | Present Place Of<br>Posting                                                          | Place Of Posting On<br>Transfer                                 |
|----------|----------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| (1)      | (2)                              | (3)                                                                                  | (4)                                                             |
| 1        | SUBHANKAR<br>GURIA               | Executive Engineer<br>(Civil), Mahananda<br>Embankment Division                      | Executive Engineer<br>(Civil), Malda Irrigation<br>Division     |
| 2        | NAMIT<br>SARKAR                  | Executive Engineer<br>(Civil), Jhargram Flood<br>Management and<br>Planning Division | Executive Engineer<br>(Civil), Mahananda<br>Embankment Division |

The new posting on the transfer and promotion of the Executive Engineers (Civil), as mentioned in the above tables will be effective from the date(s) of their joining in the new places, as mentioned in Column - 4 in the above table against their names and will remain in force until further order(s).

This Notification is issued in cancellation of this Department's earlier Notification No. 2917-IE dated 16/09/2025 and in the interest of public service and will take immediate effect.

Joint Secretary
Irrigation and Waterways Department

No: 2919/1(13)-IE

Date:16/09/2025

Copy forwarded for information and necessary action to:

| 1)  | Principal Accountant General (A&E), W.B. Treasury Buildings, Kolkata - 700001 |
|-----|-------------------------------------------------------------------------------|
| 2)  | Chief Engineer,, I& W Directorate.                                            |
| 3)  | The Director of Personnel & Ex Officio Chief Engineer, I&W Directorate.       |
| 4)  | Superintending Engineer                                                       |
|     | Directorate, the above mentioned officers hereby stand released.              |
| 5)  | Shri, Executive Engineer (Civil), I & W                                       |
|     | Directorate - He is requested to join his new place of posting within         |
|     | 17/09/2025, forenoon.                                                         |
| 6)  | Sri Shibnath Gangopadhyay, Executive Engineer, Malda Irrigation               |
|     | Division, I & W Dte. – He is requested to make over the Charges of the        |
|     | Office of the Executive Engineer (Civil), Malda Irrigation Division to Sri    |
|     | Subhankar Guria immediately on his joining.                                   |
| 7)  | Executive Engineer,I&W Directorate.                                           |
| 3)  | Pay & Accounts Officer/Treasury Officer,                                      |
| 9)  | P.S. to the Hon'ble MIC, I & W Department                                     |
| 10) | OSD to Hon'ble MOS, I & W Department                                          |
| 1)  | Pr. P.S. to Additional Chief Secretary, I& W Department                       |
| .2) | P.S. to the Secretary, I& W Department                                        |
| .3) | Executive Engineer, DVC Study Cell with a request to upload the Order         |
|     | in the Department Website                                                     |
|     |                                                                               |

Joint Secretary Irrigation & Waterways Department