

## Government of West Bengal Irrigation & Waterways Department Jalasampad Bhawan, Western Block, 3rd floor Salt Lake City, Kolkata-700091

No: 2605-11011 (47) /3/2024

## NOTIFICATION

The Governor is hereby pleased to post Sri Debashis Sengupta, Chief Engineer & Project Director, WBMIFMP, Irrigation & Waterways Directorate, as Chief Engineer (Mechanical & Electrical), Irrigation & Waterways Directorate in addition to his normal duties as Chief Engineer & Project Director, SPMU, WBMIFMP and additional charges of Chief Engineer (Design & Research) and Chief Engineer (West).

Sri Sengupta will not draw any additional remuneration for his additional duties as Chief Engineer (West), Chief Engineer (Design & Research) and Chief Engineer (Mechanical & Electrical), Irrigation & Waterways Directorate.

Further, Sri Saradindu Biswas, Superintending Engineer (Mechanical & Electrical) is hereby relieved from his charges of Chief Engineer - in-Charge, (Mechanical & Electrical) from the date of taking over the charges of Chief Engineer (Mechanical & Electrical) by Sri Sengupta.

This Notification issues in the interest of public service and will take immediate effect.

Sd/-Secretary Irrigation and Waterways Department

Date: 21/08/2025

No: 2605/1(11)-IE Date:21/08/2025

Copy forwarded for information and necessary action to:

- 1) Principal Accountant General (A&E), W.B. Treasury Buildings, Kolkata
   700001
- 2) The Director of Personnel & Ex Officio Chief Engineer, I& W Directorate.
- 3) Shri Debasish Sengupta, Chief Engineer & Project Director, SPMU, WBMIFMP, I W Directorate

4)	Superintending Engineer,I& W Directorate	∍.
5)		ation &
	Waterways Directorate.	
6)	Pay & Accounts Officer/Treasury Officer,	
	P.S. to the Hon'ble MIC, I & W Department	
8)	OSD to Hon'ble MOS, I & W Department	
9)	Pr. P.S. to Additional Chief Secretary, I& W Department	
	Sr. PA. to the Secretary, I& W Department	
11)	Executive Engineer, DVC Study Cell with a request to uplo	oad the
~	Order in the Department Website	
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Joint Secretary
Irrigation and Waterways Department