



Government of West Bengal  
Irrigation & Water Ways Department  
Jalasampad Bhawan, Western Block, 3rd floor,  
Salt Lake City, Kolkata-700091

No:616 –IE/11011(36)/2/2025

Date: 05/03/2025

**NOTIFICATION**

Shri Mrinal Kanti Banerjee, Junior Engineer (Electrical) has been promoted to the post of Assistant Engineers (Mechanical & Electrical) of Irrigation and Waterways Directorate vide this Department's Notification No. 19-IE-7P-02/2024 dated 06.01.2025.

Now, the Governor is pleased to post Shri Mrinal Kanti Banerjee, as Assistant Engineers/SDO (Mechanical & Electrical), in the Metropolitan Electrical Sub-Division under Metropolitan Electrical Division, Irrigation & Waterways Directorate.

The new posting as mentioned above will be effective from the date of Shri Banerjee's joining in the new place, and will remain in force until further order.

This Notification is issued in the interest of public service and will take immediate effect.

Sd/-

**Joint Secretary  
Irrigation and Waterways Department**

No:616/1(12)-IE/11011(36)/2/2025

Date:05/03/2025

Copy forwarded for information and necessary action to:

1. Principal Accountant General (A&E), W.B. Treasury Buildings, Kolkata - 700001
2. Chief Engineer, \_\_\_\_\_, I& W Directorate.
3. The Director of Personnel & Ex Officio Chief Engineer, I& W Directorate.
4. Superintending Engineer, \_\_\_\_\_ I& W Directorate *with a request to release the under his control at the earliest.*
5. Executive Engineer, \_\_\_\_\_ I&W Directorate
6. Pay & Accounts Officer \_\_\_\_\_/Treasury Officer,  
\_\_\_\_\_
7. OSD to the Hon'ble MIC, I & W Department
8. OSD to Hon'ble MOS, I & W Department
9. Sr. P.S. to Additional Chief Secretary, I& W Department
10. Sr. PA. to the Secretary, I& W Department
11. Shri Mrinal Kanti Banerjee, Assistant Engineer/SDO (M&E), I & W Dte. *with a request to joion his new place of posting at the earliest.*
- ✓ 12. Executive Engineer, DVC Study Cell *with a request to upload the Order in the Department Website*

  
Joint Secretary  
Irrigation & Waterways Department