

Office of the Chief Engineer (South), Chief Engineer  
(Design & Research) and Director of Personnel & Ex-  
Officio Chief Engineer, Irrigation & Waterways  
Directorate, Government of West Bengal,  
Jalasampad Bhawan (4<sup>th</sup> Floor), Bidhannagar,  
Kolkata - 700 091.  
Phone No. : (033) 2321 5750 / (033) 2337 8477  
Fax : (033) 2321 5750  
E-mail : [directorofpersonnel@ymail.com](mailto:directorofpersonnel@ymail.com)



মুখ্য বাস্তুকারের করণ (দক্ষিণ), মুখ্য বাস্তুকার ( নকশা ও  
গবেষণা ) এবং কর্মচারীবৃন্দের অধিকর্তা ও পদাধিকার  
বলে মুখ্যবাস্তুকার, সেচ ও জলপথ অধিকার,  
পশ্চিমবঙ্গ সরকার, জলসম্পদ ভবন (পঞ্চম তল),  
বিধাননগর,  
কলকাতা - ৭০০ ০৯১।  
ফোন নং : (০৩৩) ২৩২১-৫৭৫০  
(০৩৩) ২৩৩৭-৮৪৭৭  
ফ্যাক্স নং : (০৩৩) ২৩২১ ৫৭৫০  
ইমেইল : [directorofpersonnel@ymail.com](mailto:directorofpersonnel@ymail.com)

Memo No : 3592(120)-CIE/3E-01/2026.

Date : 12/05/26

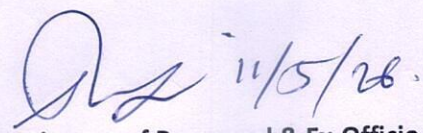
To,  
✓ The Chief Engineer/Superintending Engineer/O.S.D/Chief Engineer Advisor/Urban  
Development Department/ Project Director/ Sundarban Development Board/Administrator  
Bidhannagar Municipal Corporation /Executive Engineer, I & W. Directorate.

Sub: Invitation of application from among the eligible Officers within Dated 03.06.2026  
till 05.15 p.m. for the Half-Yearly Professional Examination November,2025 for the  
Assistant Engineers and Junior Engineers of Irrigation & Waterways Department,  
Govt. of West Bengal.

Ref: No. 06 P.S.C.(I/Depttl.) Dated: 06.05.2026 of Deputy Secretary , P.S.C, W.B.

Apropos above under reference, It is hereby conveyed to all the eligible officers, under their respective  
Control, to submit their filled up proforma enclosed herewith, duly recommended by the forwarding Officer  
through proper channel regarding the subject ibid, to the office of the undersigned within dated: 03.06.2026 till  
05.15 p.m sharp.

Enco: As stated.

  
S.E. attached to the Director of Personnel & Ex-Officio Chief Engineer  
Irrigation & Waterways Directorate  
Govt. of West Bengal

fb  
11.05.26  
K  
11/05/26

All communications should give the Number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

DY. NO. - 1121, CIE, Dt 11-05-26.

# PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

3E-01/26  
☎ : 2466-2266 /0546 /1540  
Extn. :  
Direct :

No. 06 P.S.C.(I/Depttl.)

From : Shri S. K. Basak,  
Deputy Secretary, Public Service Commission, West Bengal.

To : The Director of Personnel & Ex-officio Chief Engineer,  
Irrigation and Waterways Directorate, Govt. of West Bengal,  
Jalasangrad Bhaban, 4<sup>th</sup> Floor, Salt Lake,  
Kolkata - 700 091.

Kolkata, the 6<sup>th</sup> May, 2026

Subject : Invitation of applications from among the eligible officers for the Half-yearly Professional Examination, **November, 2025** for the Assistant Engineers and Junior Engineers of Irrigation and Waterways Department, Govt. of West Bengal.

Sir,

I am directed to address you on the subject noted above and to state that the Commission has decided to hold the Half-yearly Professional Examination in accordance with chapter VI of West Bengal Services (Training & Examination) Rules for Assistant Engineers and Junior Engineers of Irrigation and Waterways Department, on **30<sup>th</sup> June, 2026** in Commission's Examination Halls at Kolkata. Closing date of receiving application is 5<sup>th</sup> June, 2026.

The list of officers who are eligible and intending to appear at the examination may please be furnished by the Departments or Directorates in the enclosed proforma to the Commission's office within the closing date of receiving application (i.e. 5<sup>th</sup> June, 2026). **Names of officers received thereafter will not be entertained by the Commission.**

Particulars furnished in respect of the examinees concerned are sometimes found to be incorrect or incomplete. Such particulars would lead to publication of incorrect results. Accordingly, I am to request you to kindly prepare the list of officers and certify that the enlisted officers are actually liable and eligible to appear at the examination in terms of the relevant rules.

**ADVANCE COPIES OF APPLICATIONS WILL NOT BE ACCEPTED BY THE COMMISSION.**

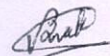
In this connection, it is proposed that the 'Oral Test' may be held in the chamber of the President of the 'Oral Board' to be constituted for this purpose like previous occasions. A line in confirmation in this regard may kindly be sent to this office at an early date.

The officers may visit the Commission's website for further information.

An acknowledgement of receipt of the letter with its enclosure is requested.

Encl. : As stated above.

Yours faithfully,

  
Deputy Secretary

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS. OBSERVANCE OF COVID GUIDELINES, i.e.: WEARING OF MASK, USING OF HAND SANITIZER etc. IS ADVISED IN THE EXAMINATION HALLS.

P.T.O.

Visit <https://psc.wb.gov.in>

**Proforma for List of officers for Half-Yearly Professional Examination to be held by  
the Public Service Commission, West Bengal, in May/November, \_\_\_\_\_**

Sl. No.	Name of officers in full and his service with date of appointment (reference to current Civil list to be supplied)	District and Division where posted	Paper(s) in which liable to examination	Paper(s) in which officer passed in previous examination with dates thereof	Paper(s) in which officer intends to appear
1	2	3	4	5	6