

**Government of West Bengal**  
**Irrigation & Waterways Department**  
**Jalasampad Bhaban, 3rd Floor, Western Block**  
**Bidhannagar, Salt Lake City, Kolkata-700 091**  
**No.:3883(10)-IW-11011(99)/99/2025      Dated:26.12.2025**

**From:** The Joint Secretary to the Government of West Bengal.

**To:**

1. The Chief Engineer, South, I & W Directorate.
2. The Chief Engineer, West, I & W Directorate
3. The Chief Engineer, South West, I & W Directorate
4. The Director of Personnel & Ex. Officio Chief Engineer, I & W Directorate
5. The Chief Engineer, North, I & W Directorate
6. The Chief Engineer, (Design & Research), I & W Directorate
7. The Chief Engineer, North East, I & W Directorate
8. The Chief Engineer, Teesta Barrage Project, I & W Directorate
9. The Chief Engineer (Mechanical & Electrical), Irrigation & Waterways Directorate
10. The Chief Engineer ( Project Director, WBMIFMP), Irrigation & Waterways Directorate,

**Subject:** Vacancy circular for appointment on deputation (including short-term contract) basis to the post of Chairman, National Dam Safety Authority (NDSA), New Delhi.

**Ref:** Memo no. A-12026/2/2023-E-IV/824 dated 05.12.2025 of the Ministry of Jal Shakti, Department of Water Resources, River Development & Ganga Rejuvenation.

The undersigned is directed to enclose the above referred memorandum and request them to circulate the same to their subordinate offices to take necessary actions from their end.

**Encls:** As stated above.

*sdt*

**Joint Secretary to the Government of West Bengal**

No.:3883(10)/1(2)-IE      Dated: 26.12.2025  
Copy forwarded for information and necessary action to:

1. P.A to the Secretary, I&W Department.
- ✓ 2. The Executive Engineer, DVC Study Cell, I&W Dte.----With a request to upload the same in this Department's official website.

**Joint Secretary to the Government of West Bengal**

Vacancy circular for appointment on deputation (including short-term contract) basis to the post of chairman, NDSA, New Delhi- reg.

2 emails

7712-010

12/12/25

Madhav Kumar Jha <soe4-mowr@gov.in>

Thu, 11 Dec 2025 5:42:21 PM +0530

To "Organisation Head"<organisations-dowr@gov.in>,"Sanjay Agarwal"<secy-agri@gov.in>,"SECRETARY PETROLEUM"<sec.png@nic.in>,"chairman"<chairman@dae.gov.in>,"seccpc"<sec.cpc@nic.in>,"Secretary MoFPI"<secy.mofpi@nic.in>,"csooffice"<csooffice@nic.in>,"Secretary Textiles"<secy-textiles@nic.in>,"Department Posts"<secretary-posts@indiapost.gov.in>,"ANSHU PRAKASH"<secy-dot@nic.in>,"DEFENCE SECRETARY"<defsecy@nic.in>,"cdssect"<cds.sect@gov.in>,"Secretary Production"<sdpns@nic.in>,"Shri Ravi Kant"<secyesw@nic.in>,"Shri Menditratta"<secylaw-dla@nic.in>,"secyoffice-ld"<secyoffice-ld@gov.in>,"Barun Mitra"<secy-jus@gov.in>,"Shri Kumar"<secy-culture@nic.in>,"secretary"<secretary@mospi.gov.in>,"Secretary Steel"<secy-steel@nic.in>,"Secretary Affairs"<secy-tribal@nic.in>,"sceywcd"<sceywcd@gov.in>,"sectovr"<sectovr@nic.in>,"Parameswaran Iyer"<secydws@nic.in>,"Pradeep Kharola"<secy.moca@nic.in>,"Leena Nandan"<secy-ca@nic.in>,"Shri Pandey"<secy-food@nic.in>,"Secretary Power"<secy-power@nic.in>,"R.S Shukla"<secympa@nic.in>,"Sunil Kumar"<secy-mopr@nic.in>,"secy-mines"<secy-mines@nic.in>,"Preeti Sudan"<secyhfw@nic.in>,"Secretary Coal"<secy.moc@nic.in>,"secy-moef"<secy-moef@nic.in>,"Shri Kumar"<secy-msde@nic.in>,"Secretary FS"<secy-fs@nic.in>,"secy-mca"<secy-mca@nic.in>,"RAJESH KOTTECHA"<secy-ayush@nic.in>,"Secretary Rly Board Railway Board"<secyrb@rb.railnet.gov.in>,"secyrd"<secyrd@gov.in>,"SECRETARY MORT&H"<secy-road@nic.in>,"Ajay Sawhney"<secretary@melty.gov.in>,"OFFICE SECRETARY"<shioff@nic.in>,"secydoner"<secydoner@nic.in>,"Dr Ranjan"<secyship@nic.in>,"Secretary MCA"<secy.mca@nic.in>,"secy-mhre"<secy-mhre@nic.in>,"Secretary DST"<dstsec@nic.in>,"shioff"<shioff@nic.in>,"hshso"<hshso@nic.in>,"seyurban"<seyurban@nic.in>,"A. K. Sharma"<secretary-msme@nic.in>,"CS AP"<cs@ap.gov.in>,"cs-arunachal"<cs-arunachal@nic.in>,"Kumar IAS"<cs-assam@nic.in>,"Chief Bihar"<cs-bihar@nic.in>,"Chief Office"<csooffice.cg@gov.in>,"Chief Secretary"<cs-go@nic.in>,"chiefsecretary"<chiefsecretary@gujarat.gov.in>,"Keshni Arora"<cs@hry.nic.in>,"Shri Khachi"<cs-hp@nic.in>,"cs-jandk"<cs-jandk@nic.in>,"bharatbhushanvyasias"<bharatbhushanvyasias@gmail.com>,"Shri Singh"<cs-jharkhand@nic.in>,"cs"<cs@karnataka.gov.in>,"officeofcs"<officeofcs@gmail.com>,"Chief Secretary"<chiefsecy@kerala.gov.in>,"cs"<cs@mp.nic.in>,"cs"<cs@maharashtra.gov.in>,"cs-manipur"<cs-manipur@nic.in>,"cso-meg"<cso-meg@nic.in>,"cs miz"<cs\_miz@rediffmail.com>,"cs\_mizoram"<cs\_mizoram@nic.in>,"Chief Nagaland"<csngl@nic.in>,"csori"<csori@ori.nic.in>,"Chief Odisha"<csori@nic.in>,"Chief Punjab"<cs@punjab.gov.in>,"csraj"<csraj@rajasthan.gov.in>,"Prakash"<cs-skm@hub.nic.in>,"cs"<cs@tn.gov.in>,"tstateeoc"<tstateeoc@gmail.com>,"Chief Secretary"<cs@telangana.gov.in>,"cs-tripura"<cs-tripura@nic.in>,"cstripura"<cstripura@gmail.com>,"CHIEF GOUP"<csup@nic.in>,"chiefsecyuk"<chiefsecyuk@gmail.com>,"cs-uttarakhand"<cs-uttarakhand@nic.in>,"cs-westbengal"<cs-westbengal@nic.in>,"Chief Andamans"<cs-andaman@nic.in>,"Administrator DD"<administrator-dd-dnh@nic.in>,"lk-

6234-Acs/2025  
12/12/2025

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<ritika.b@nic.in>,"Eoffice Support DoWR"<eoffice-mowr@nic.in>

Cc "Barjmohan Meena"<barjmohan.meena@nic.in>,"US E.IV"<use4-mowr@nic.in>

Sir/Madam,

Please find attached herewith a copy of Establishment-IV Section's letter dated 05.12.2025 along with slightly revised enclosures on the subject mentioned above for information and necessary action.

Sincerely,  
Section Officer (Establishment-IV)  
DoWR, RD&GR (Ministry of Jal Shakti )  
Tel: 011-23313542

#### 1 Attachment(s)

Vacancy circular for appointme...  
475.7 KB

Madhav Kumar Jha <soe4-mowr@gov.in >

Mon, 08 Dec 2025 1:24:47 PM +0530

To "Organisation Head"<organisations-dowr@gov.in>,"Sanjay Agarwal"<secy-agri@gov.in>,"SECRETARY PETROLEUM"<sec.png@nic.in>,"chairman"  
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Cc "Barjmohan Meena"<barjmohan.meena@nic.in>,"US E IV"<use4-mowr@nic.in>

Tags : [Printout](#)

Sir/Madam,

Please find attached herewith a copy of Establishment-IV Section's letter dated 05.12.2025 along with enclosures on the subject mentioned above for information and necessary action.

Sincerely,  
 Section Officer (Establishment-IV)  
 DoWR, RD&GR (Ministry of Jal Shakti )  
 Tel: 011-23313542

1 Attachment(s)

**IMMEDIATE**



No. A-12026/2/2023-E-IV /824  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources, River Development & Ganga Rejuvenation  
\*\*\*\*\*

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, dated 5<sup>th</sup> December, 2023.

**Subject:** Vacancy circular for appointment on deputation (including short-term contract) basis to the post of Chairman, National Dam Safety Authority (NDSA), New Delhi- reg.

National Dam Safety Authority (NDSA) is a Statutory Body set up by the Central Government in exercise of the powers conferred by Section 8(1) of the National Dam Safety Act, 2021. The Authority shall discharge such functions as per the Second Schedule of the Act as may be necessary to implement the policy, guidelines and standards evolved by the National Committee on Dam Safety for proper surveillance, inspection and maintenance of specified dams and for such purposes. The National Dam Safety Authority has its headquarters at New Delhi.

2. Applications are invited from eligible and suitable officers for filling up one post of Chairman in National Dam Safety Authority, New Delhi in the Pay Matrix Level 15 (Rs. 1,82,200 – 2,24,100/-) on deputation, including Short-term Contract, basis.

3. Details of the post, eligibility conditions etc. are available at [mowr.gov.in](http://mowr.gov.in) and [dof.gov.in](http://dof.gov.in). Applications complete in all respects of suitable and eligible officers and who can be spared immediately in the event of selection may be sent through proper channel to:- The Under Secretary (Estt. IV), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No.435(A), Shram Shakti Bhawan, Rafi Marg, New Delhi – 110 001 and by email at [use4-mowr@nic.in](mailto:use4-mowr@nic.in) & [use4-mowr@nic.in](mailto:use4-mowr@nic.in). Within a period of 45 days from the date of issue/publishing of this Advertisement in the Employment News.

4. Advance copies of application not forwarded through proper channel or application received after the prescribed period or not accompanied with the requisite information/documents are liable to be rejected.

5. It is requested that wide publicity may be given to the above vacancy and circulated for information to all the eligible officers.

  
(Narayan Bhattadiri K.P.)  
Under Secretary to the Govt. of India  
Tele. No. 011-23716252  
Email: use4-mowr@nic.in

To

1. Heads of Organizations under the DoWR, RD and GR.
2. Secretaries of Union Ministries.
3. Principal Secretaries of Water Resources/Irrigation Departments of the State Governments.
4. Chief Secretaries of States/Union Territories.
5. Technical Director (NIC), DoWR, RD & GR New Delhi with a request to upload the information in DoWR, RD & GR website.

[Note: The English version shall always prevail in case of any discrepancy or inconsistency between English version and its Hindi translation.]

A-12026/2/2023-E-IV  
Government of India  
Ministry of Jal Shakti  
Department of Water Resources,  
River Development & Ganga Rejuvenation

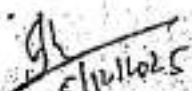
**VACANCY NOTICE**

National Dam Safety Authority (NDSA) is a Statutory Body set up by the Central Government in exercise of the powers conferred by Section 8(1) of the National Dam Safety Act, 2021. The Authority shall discharge such functions as per the Second Schedule of the Act as may be necessary to implement the policy, guidelines and standards evolved by the National Committee on Dam Safety for proper surveillance, inspection and maintenance of specified dams and for such purposes. The National Dam Safety Authority has its Headquarter at New Delhi.

2. Applications are invited from eligible and suitable officers for filling up one post of Chairman in National Dam Safety Authority, New Delhi in the Pay Matrix Level-15 (Rs.182200-224100/-) on deputation (including short-term contract) basis.

3. Details of the post, eligibility conditions etc. are available at [jalshakti-dwr.gov.in](http://jalshakti-dwr.gov.in), [dopt.gov.in](http://dopt.gov.in) and [ndsa.mowr.gov.in](http://ndsa.mowr.gov.in). Applications (in triplicate) complete in all respect of suitable and eligible officers and who can be spared immediately in the event of selection may be sent through proper channel to:- The Under Secretary (Estt.IV), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Room No. 435 (A), Shram Shakti Bhavan, Rafi Marg, New Delhi - 110 001 and by email at [use4-mowr@nic.in](mailto:use4-mowr@nic.in) & [soe4-mowr@nic.in](mailto:soe4-mowr@nic.in), within a period of 45 days from the date of issue/ publishing of this Advertisement in the Employment News. The details of the post and the prescribed bio-data format for candidates are enclosed at Annexure-I and Annexure-II, respectively.

4. Advance copies of application not forwarded through proper channel or application received after the prescribed period or not accompanied with the requisite information/ documents are liable to be rejected.

  
(Narayanan Bhattadiri K.P.)

Under Secretary to the Govt. of India  
Tele. No.: 011-23716252  
Email: [use4-mowr@nic.in](mailto:use4-mowr@nic.in)

[Note: The English version shall always prevail in case of any discrepancy or inconsistency between English version and its Hindi translation.]

**Annexure-I**

1. Name of the Post: Chairman, National Dam Safety Authority
2. Number of Posts: One
3. Classification of Post: Group 'A' Non-Ministerial
4. Pay Scale: Pay Matrix Level-15 (Rs. 182200-224100/-)
5. Age Limit: The maximum age limit for appointment by deputation (including short term contract) shall not exceed 58 years as on the closing date of receipt of application.
6. Eligibility Conditions for appointment on deputation (including short term contract) basis:

A. A serving officer under Central Government/State Governments/ Union Territories/ Recognized Research Institutions/ Public Sector Undertakings/ Semi Government/ Autonomous/ Statutory Organizations:

i. Holding analogous post on regular basis in the parent cadre/department,

OR

ii. Three years of service in the grade rendered after appointment thereto on a regular basis in level 14 of the pay matrix (Rs. 1,44,200 - 2,18,200/-) or equivalent in the parent cadre or Department,

OR

iii. Twenty-five years' regular service in Group 'A' posts out of which at least one-year regular service should be in Level 14 of pay matrix (Rs. 1,44,200 - 2,18,200/-) or equivalent posts in the parent cadre/Department.

**AND**

Possessing the following educational qualification and experience:-

- i. Degree in Civil Engineering or equivalent qualification from a recognized University or equivalent.
- ii. Minimum 18 years' experience of dealing with matters relating to management of water resources projects out of which minimum 3 years' experience in dealing with matters related to Dam Safety Services/ Dam Engineering/ Dam Safety Management.

OR

B. All India Service Officers:

- i. Holding analogous post on regular basis in the parent cadre/department,

OR

- ii. Three years of regular service in the grade rendered after appointment thereto on a regular basis in level 14 of the pay matrix (Rs. 1,44,200 - 2,18,200/-) or equivalent in the parent cadre or Department.

OR

- iii. Twenty-five years' regular service in Group 'A' posts out of which at least one-year regular service should be in Level 14 of pay matrix (Rs. 1,44,200 - 2,18,200/-) or equivalent posts in the parent cadre/Department.

Note 1: The period of deputation (including short term contract) including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department of the Central Government shall ordinarily not exceed 5 years.

Note 2: The maximum age limit for appointment by deputation (including short term contract) shall not exceed 58 years as on the closing date of receipt of application.

7. Place of posting: New Delhi.

BIO-DATA

|                                                                                         |                                                                                                                                                                                                                                                         |                                                     |  |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| Name of the post applied for:-                                                          |                                                                                                                                                                                                                                                         |                                                     |  |
| 1.                                                                                      | Name and Address<br>(in Block Letters)                                                                                                                                                                                                                  |                                                     |  |
| 2.                                                                                      | Date of Birth (in Christian era)                                                                                                                                                                                                                        |                                                     |  |
| 3.                                                                                      | (i) Date of entry into service                                                                                                                                                                                                                          |                                                     |  |
|                                                                                         | (ii) Date of retirement under Central/State Government Rules                                                                                                                                                                                            |                                                     |  |
| 4.                                                                                      | Educational Qualifications                                                                                                                                                                                                                              |                                                     |  |
| 5.                                                                                      | Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                            |                                                     |  |
| Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular |                                                                                                                                                                                                                                                         | Qualifications/ experience possessed by the officer |  |
| Essential                                                                               |                                                                                                                                                                                                                                                         | Essential                                           |  |
| (A) Qualification                                                                       |                                                                                                                                                                                                                                                         | (A) Qualification                                   |  |
| (B) Experience                                                                          |                                                                                                                                                                                                                                                         | (B) Experience                                      |  |
| Desirable                                                                               |                                                                                                                                                                                                                                                         | Desirable                                           |  |
| (A) Qualification                                                                       |                                                                                                                                                                                                                                                         | (A) Qualification                                   |  |
| (B) Experience                                                                          |                                                                                                                                                                                                                                                         | (B) Experience                                      |  |
| 5.1                                                                                     | Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in the Employment News. |                                                     |  |
| 5.2                                                                                     | In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated by the candidate.                                                                                                               |                                                     |  |
| 6.                                                                                      | Please state clearly whether in the light of entries:                                                                                                                                                                                                   |                                                     |  |

|     |                                                                                                                                                                                                                                         |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|     | made by you above, you meet the requisite Essential Qualifications and work experience of the post.                                                                                                                                     |  |  |
| 6.1 | Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Biodata) with reference to the post applied. |  |  |
|     |                                                                                                                                                                                                                                         |  |  |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/<br>Institution | Post held on<br>regular basis | From | To | *Pay Band and Grade<br>Pay/Pay Scale of the<br>post held on regular<br>basis | Nature of Duties (in<br>detail) highlighting<br>experience required<br>for the post applied<br>for. |
|------------------------|-------------------------------|------|----|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                        |                               |      |    |                                                                              |                                                                                                     |

- Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/ Institution | Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme | From | To |
|---------------------|------------------------------------------------------------|------|----|
|                     |                                                            |      |    |

8. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent

9. In case the present employment is held on deputation/contract basis, please state

| (a) The date of initial appointment | (b) Period of appointment on deputation/ contract | (c) Name of the parent office/organization to which the applicant belongs. | (d) Name of the post and Pay of the post held in Substantive capacity in the Parent organisation |
|-------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                                     |                                                   |                                                                            |                                                                                                  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 9.1 | <p>Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p>Note: Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organisation</p> |                  |
| 9.2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
| 10. | If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                                                                                                                                                      |                  |
| 11. | Additional details about present employment:<br>Please state whether working under (indicate the name of your employer against the relevant column)                                                                                                                                                                                                                                                                                                          |                  |
| (a) | Central Government                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| (b) | State Government                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |
| (c) | Autonomous Organization                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
| (d) | Government Undertaking                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| (e) | Universities                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| (f) | Others                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| 12. | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                           |                  |
| 13. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale                                                                                                                                                                                                                                                                                                                            |                  |
| 14. | Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
|     | Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grade Pay        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total Emoluments |
| 15. | In case the applicant belongs to an Organisation which is not following the Central Government Pay-                                                                                                                                                                                                                                                                                                                                                          |                  |

scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

|                                                   |                                                                                                                                                                                   |                  |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Basic Pay with Scale of Pay and rate of increment | Dearness Pay/interim relief/ other Allowances etc., (with break-up details)                                                                                                       | Total Emoluments |
|                                                   |                                                                                                                                                                                   |                  |
| 16.A                                              | Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to |                  |
|                                                   | (i) additional academic qualifications                                                                                                                                            |                  |
|                                                   | (ii) professional training and                                                                                                                                                    |                  |
|                                                   | (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement<br>(Note: Enclose a separate sheet, if the space is insufficient)                           |                  |
| 16.B                                              | Achievements:<br>The candidates are requested to indicate information with regard to;                                                                                             |                  |
|                                                   | (i) Research publications and reports and special projects                                                                                                                        |                  |
|                                                   | (ii) Awards/ Scholarships/ Official Appreciation                                                                                                                                  |                  |
|                                                   | (iii) Affiliation with the professional bodies/ institutions/ societies and;                                                                                                      |                  |
|                                                   | (iv) Patents registered in own name or achieved for the organization                                                                                                              |                  |
|                                                   | (v) Any research/ innovative measure involving official recognition                                                                                                               |                  |
|                                                   | (vi) any other information<br>(Note: Enclose a separate sheet if the space is insufficient)                                                                                       |                  |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 17. | Please state whether you are applying for deputation (STC)/Absorption/Re-employment Basis. # (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract).<br><br># (The option of 'STC' / 'Absorption' / 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment"). |  |  |
| 18. | Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 19. | State of Domicile                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address \_\_\_\_\_

\_\_\_\_\_

Date

Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

(i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.....

(ii) His/ Her integrity is certified.

(iii) His/ Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

(iv) No major/ minor penalty has been imposed on him/ her during the last 10 years Or A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

Countersigned

(Employer/ Cadre Controlling Authority with Seal)