

Government of West Bengal
Irrigation & Waterways Department
Jalasampad Bhaban, 3rd Floor, Western Block
Bidhannagar, Salt Lake City, Kolkata-700 091

No. : 3296- IW-11011(99)/99/2025

Date: 07.11.2025

From: The Deputy Secretary to the Government of West Bengal.

To:

1. The Chief Engineer, South, I & W Directorate.
2. The Chief Engineer, West, I & W Directorate
3. The Chief Engineer, South West, I & W Directorate
4. The Director of Personnel & Ex. Officio Chief Engineer, I & W Directorate
5. The Chief Engineer, North, I & W Directorate
6. The Chief Engineer, (Design & Research), I & W Directorate
7. The Chief Engineer, North East, I & W Directorate
8. The Chief Engineer, Teesta Barrage Project, I & W Directorate
9. The Chief Engineer (Mechanical & Electrical), Irrigation & Waterways Directorate
10. The Chief Engineer (Project Director, WBMIFMP), Irrigation & Waterways Directorate,

Subject: Holding of the Half-yearly Departmental Examination of the officers of the government of West Bengal (including All India Service Officers) to be held on and from the **11th November, 2025**

Ref: No. 109(68) P.S.C. (I/Depttl.)dated 15.10.2025 of the Deputy Secretary, Public Service Commission

The undersigned is directed to enclose the above referred memorandum and request them to circulate the same to their subordinate offices to take necessary actions from their end.

Enclo: As stated above.

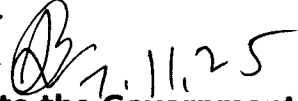

Deputy Secretary to the Government of West Bengal

No.: 3296 /1(2)-IE

Date: 07.11.2025

Copy forwarded for information and necessary action to:

1. P.A to the Secretary, I&W Department.
- ✓ 2. The Executive Engineer, DVC Study Cell, I&W Dte.----With a request to upload the same in this Department's official website.


Deputy Secretary to the Government of West Bengal

All communications should give the Number, Date & Subject of any previous correspondence & be addressed to the Secretary, Public Service Commission, W.B.

PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

☎ : 2466-2266 /0546 /1540

Extn. :

Direct :

No. 109 (68) P.S.C.(I/Depttl.)

From : Shri S. K. Basak,
Deputy Secretary, Public Service Commission, West Bengal.

To : The Secretary to the Govt. of West Bengal,
Irrigation & Waterways Department,
Jalasampad Bhaban, 3rd Floor, Salt Lake,
Kolkata - 700 091.

Kolkata, the 15th October, 2025

Subject : Holding of the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Service Officers) to be held on and from the 11th November, 2025.

Sir,

I am directed to forward a list of officers with their Roll Nos. to be admitted in the above mentioned examination and a copy of detailed programme of the said examination for information of the officers concerned of your Department/Directorate/Office. I am further directed to request you to communicate the examinees the Roll Nos. assigned to them. No admission certificates will be issued to the eligible examinees from the office of P.S.C., W.B.. Instead, you are requested to issue the necessary letter of identification in the proforma given along with this letter to enable them to produce the same at the examination centre for their identification. Failing to produce the letter of identification at the examination centre, the examinee will not be allowed to sit for the examination. The examinees are also required to produce their identity cards at the examination centre.

I am further directed to request that utmost care be taken to ensure that no 'Letter of Identification' is issued in favour of any debarred candidate as such candidate is not allowed to sit for the said examination during the period of his/her debarment.

Programme for Hindi-II (Oral) (Batch-wise) will be displayed at the Examination Hall as well as on the website of the Commission at 161-A, S. P. Mukherjee Road, Kolkata - 700 026 on the 11th November, 2025.

Encl. : As stated above.

Yours faithfully,



Deputy Secretary

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS.

Visit <https://psc.wb.gov.in>

PUBLIC SERVICE COMMISSION, WEST BENGAL

Half-yearly Departmental Examination of the officers of the Government of West Bengal
(including A.I.S. officers), May, 2025

List of Officers

29 : I & W

Sl. No.	Roll No.	Name of Candidate	Date of Joining	Posting	Remarks
1	IW-01	Tarak Nath Saha	28.12.2022	U. D.	
2	IW-02	Barnali Sil Roy	01.09.2023	24 Pgs (U)	
3	IW-03	Dinabandhu Ghosh	29.01.2021	Hooghly	
4	IW-04	Sanjay Bhattacharjee	29.12.2023	Darjeeling	
5	IW-05	Bimal Roy	05.12.2018	Darjeeling	
6	IW-06	Kunal Das	01.03.2013	Darjeeling	
7	IW-07	Kalyan Kumar Singha	26.09.2023	Darjeeling	
8	IW-08	Riju Das	17.06.2022	Bankura	
9	IW-09	Sukanta Sardar	07.07.2022	Bankura	
10	IW-10	Debapam Ray Chaudhuri	21.07.2025	Birbhum	
11	IW-11	Sandip Banerjee	29.04.2025	Pb. Med.	
12	IW-12	Rahul Mandi	27.09.2022	Pb. Med.	
13	IW-13	Sudipta Datta	28.02.2020	A.E., CE'DO	
14	IW-14	Soma Das	08.04.2025	A.E., CE'DO	
15	IW-15	Sudipta Das	18.08.2022	A.E., CE'DO	
16	IW-16	Ashibul Islam	22.08.2022	Jalpaiguri	
17	IW-17	Lalit Choudhury	25.10.2017	Alipurduar	
18	IW-18	Samir Kumar Barman	26.11.2018	Alipurduar	
19	IW-19	Alak Ranjan Dan	03.07.2024	24 Pgs (D)	
20	IW-20	Mihir Kumar Mahato	03.10.2000	Ps. Med.	
21	IW-21	Animesh Kundu	22.12.2017	Bankura	
22	IW-22	Arindam Mandal	20.06.2022	Darjeeling	
23	IW-23	Souvik Banik	04.07.2022	Darjeeling	
24	IW-24	Uttam Kumar Pal	21.08.1995	Birbhum	
25	IW-25	Avijit Saha	22.12.2017	Darjeeling	
26	IW-26	Subhra Chakraborty	03.06.2025	Ps. Med.	
27	IW-27	Sailen Bag	29.05.2020	Howrah	
28	IW-28	Md. Masud Saikh	01.09.2023	Birbhum	
29	IW-29	Arup Kumar Paul	11.04.2013	Jalpaiguri	
30	IW-30	Nesh Mohammad	20.06.2022	Darjeeling	
31	IW-31	Sanjoy Sikder	28.01.2021	24 Pgs (D)	

PUBLIC SERVICE COMMISSION, WEST BENGAL

Half-yearly Departmental Examination of the officers of the Government of West Bengal
(including A.I.S. officers), May, 2025

List of Officers

29 : I & W

Sl. No.	Roll No.	Name of Candidate	Date of Joining	Posting	Remarks
32	IW-32	Sanjib Masanta	17.06.2022	Purulia	
33	IW-33	Shekhar Malik	06.10.2023	Bankura	
34	IW-34	Suman Chattopadhyay	27.12.2023	Bankura	
35	IW-35	Nabajyoti Chaudhuri	14.07.2022	Pb. Burdwan	
36	IW-36	Dhananjoy Patra	29.12.2023	24 Pgs (U)	
37	IW-37	Debarshi Barman	07.07.2022	Darjeeling	
38	IW-38	Sukanta Mardi	22.07.2022	Birbhum	
39	IW-39	Sk. Abdul Rajib	20.10.2022	24 Pgs (U)	
40	IW-40	Sudipta Hore	21.06.2021	24 Pgs (U)	

PUBLIC SERVICE COMMISSION, WEST BENGAL

NOTIFICATION

No. 107 -P.S.C.(I/Depttl.) dated the 8th September, 2025 it is hereby notified for general information that the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Services Officer), May, 2025 will be held from Tuesday, the 11th November, 2025 to Friday the 5th December, 2025 (except 17th November, 2025 to 21st November, 2025) ~~and 1st December, 2025 to 5th December, 2025~~ according to the following programme :-

PROGRAMME OF EXAMINATION

VENUE OF THE EXAMINATION : Examination Halls of the Public Service Commission, West Bengal, at 161 A, Shyama Prasad Mukherjee Road, Kolkata - 700 026.

SUBJECT-WISE BREAK-UP IN Sub-Centre - 'A' & Sub-Centre - 'B'

Day 1

Date : Tuesday, the 11th November, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Public Works, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Employment, Fire & Emergency Services, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension & Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	Law officers of the W.B. Legal Service under Law Deptt., Public Works, Employment, Irrigation & Waterways, Agriculture, Transportation Planning & Traffic Engineering, Sundarban Affairs, Panchayats & Rural Development and Refugee Relief & Rehabilitation Department.	Industries, Labour, Commercial Taxes, Factories, Boilers, Water Resources Development, Public Health Engineering and West Bengal Government Press & Stationery office.

Day 2

Date : Wednesday, the 12th November, 2025

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts Paper-I</u> (Without Books) (49A) 10:30 a.m. to 12:30 p.m.	Forests, Botanical, Zoological and other Public Garden officers, Micro, Small & Medium Enterprises, Industrial Training, Municipal Engineering, Co-operation & Excise.	NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Animal Resources & Animal Health, Dairy Development, Registration & Stamp Revenue, Bureau of Applied Economics & Statistics and Directorate of Education.
<u>Hindi Part-I (Written)</u> [Translation from English into Hindi and from Hindi into English, Letter Writing (official type), Comprehension and Construction of sentences.] (45) 2:00 p.m. to 3:45 p.m.	W.B. Judicial Service, Forests, Botanical, Zoological and other Public Garden officers, Micro, Small & Medium Enterprises, Industrial Training, Co-operation, Municipal Engineering & Excise.	NVF, Electricity, Mines & Minerals, Agricultural Income Tax, Fisheries, Cinchona & Other Medicinal Plants, Food & Supplies, Legal Metrology, Education, Animal Resources & Animal Health, Dairy Development, Registration & Stamp Revenue and Bureau of Applied Economics & Statistics.

Day 3**Date : Thursday, the 13th November, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-I (Written)</i> <i>Dictation [from prescribed text book(in batches)]</i> From 10:30 a.m.	All Departments	-----

Day 4**Date : Friday, the 14th November, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	W.B. Judicial Service, Law officers of the W. B. Legal Service under Law Deptt. Public Works and Food & Supplies.	-----

Day 5**Date : Monday, the 24th November, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Irrigation and Waterways, Co-operation, Excise, Industrial Training, Boilers, Factories, Legal Metrology and Panchayats & Rural Development Department.	-----

Day 6**Date : Tuesday, the 25th November, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Forests, Mines and Minerals, Public Health Engineering, Agriculture, Water Resources Development, Agricultural Income Tax, Municipal Engineering and Registration & Stamp Revenue.	-----

Day 7**Date : Wednesday, the 26th November, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Micro, Small & Medium Enterprises, Labour, Electricity, Employment, Education, Fisheries, Cinchona & Other Medicinal Plants and Bureau of Applied Economics & Statistics.	-----

Day 8**Date : Thursday, the 27th November, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Commercial Taxes	-----

Day 9**Date : Friday, the 28th November, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Hindi Part-II (Oral) [Test for - Reading skill in Hindi, Group discussion & Question Answer session/ Conversation in Hindi.</i> From 10:30 a.m.	Animal Resources & Animal Health.	-----

Day 10**Date : Monday, the 1st December, 2025**

Subject & Time	Sub-Centre - 'A'	Sub-Centre 'B'
<i>Bengali Part - I (Translation from English into Bengali and from Bengali into English, Letter writing (official type), Comprehension & Construction of sentences. (47)</i> 10:30 a.m. to 12:15 p.m.	For various categories of officers.	-----
<i>Bengali Part - I Written (Dictation) from prescribed text books. (48)</i> From 12:45 p.m.	For various categories of officers.	-----
<i>Bengali Part - II (Oral) [Test for - Reading skill in Bengali, Group discussion & Question Answer session/ Conversation in Bengali. (0B)]</i> From 2:15 p.m.	For various categories of officers.	-----

Day 11**Date : Tuesday, the 2nd December, 2025**

From 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<i>Weights & Measures Laws (Without Books) for officers of the Directorate of Legal Metrology. (61A)</i>	<i>Law Paper - I (Without Books) for Commercial Taxes (25)</i>
<i>General Paper on Departmental Rules and Orders (Without Books) for officers of the Directorates of Animal Resources & Animal Health, Agriculture and Dairy Development. (14)</i>	<i>Special Paper (Plantation) (Without books) for officers of the Directorate of Cinchona & other Medicinal Plants. (17)</i>
<i>Law Paper - I (Without Books) for Law officers of the W.B. Legal Service under Law Deptt. (63)</i>	<i>General Accounts and Audit (Without Books) for officers of Agricultural Income Tax. (31)</i>
	<i>Law Paper - I (Without Books) for Mines & Minerals. (59)</i>

Contd... Day 11**Date : Tuesday, the 2nd December, 2025**

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'**Sub-Centre - 'B'**

<u>Criminal Laws (Without Books)</u> for officers of the Directorate of Legal Metrology. (61B)	-----
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From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'**Sub-Centre - 'B'**

<u>Forest Law (Without Books)</u> for officers of Forest Department. (16)	<u>Auditing (Without Books)</u> for officers of Commercial Taxes (28)
	<u>Law Paper-II (Without Books)</u> for officers of the Directorate of Mines & Minerals (60)
	<u>Special Paper (Factory) (Without Books)</u> for officers of the Directorate of Cinchona & Other medicinal plants. (18)

Day 12**Date : Wednesday, the 3rd December, 2025**

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'**Sub-Centre - 'B'**

<u>Civil Rules & Orders and Court Procedure (With Books)</u> for officers of the W.B. Judicial Service. (6)	<u>Law Paper- III (With Books)</u> for officers of Registration & Stamp Revenue. (36)
<u>Accounts Paper-II (With Books)</u> for officers of the Directorate of Labour, Employment, Commercial Taxes, Agricultural Income Tax and Factories. (54)	<u>Law (With Books)</u> for officers of the West Bengal Higher Judicial Service. (43)
<u>Accounts Paper-II (With Books)</u> for officers of the Directorates of Animal Resources & Animal Health, Agriculture, Water Resources Development and Dairy Development. (50B)	<u>Accounts Paper - II (With Books)</u> for NVF officers. (51)
<u>Law Paper - II (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (64)	<u>Accounts Paper - II (With Books)</u> for officers of the Education Department. (55)
	<u>Nepali viva-voce</u>
	Directorate of Cinchona and other Medicinal Plants.

From : 2:30 p.m. to 4:00 p.m.

Sub-Centre - 'A'**Sub-Centre - 'B'**

<u>Accounts (With Books)</u> for officers of the West Bengal Higher Judicial Service. (44)	-----
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Contd...Day 12**Date : Wednesday, the 3rd December, 2025**

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Accounts Paper-II(With Books)</u> for officers of the Directorates of Public Works, Irrigation & Waterways, Forests, Excise, Municipal Engineering, Transportation Planning & Traffic Engineering, Sundarban Affairs Department, Panchayats & Rural Development Department and Refugee Relief & Rehabilitation Department. (52)	<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Co-operation and Food & Supplies. (50A)
<u>Law Paper - III (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (65)	<u>Accounts Paper - II (With Books)</u> for officers of the Directorates of Industries, Micro, Small & Medium Enterprises, Industrial Training, Cinchona & Other Medicinal Plants, Electricity, Mines & Minerals, Fisheries, Boilers, Legal Metrology, Public Health Engineering, Fire Services, Registration & Stamp Revenue, Botanical, Zoological and other Public Garden officers, officers of the Bureau of Applied Economics & Statistics, West Bengal Government Press and Stationery office. (53)

Day 13**Date : Thursday, the 4th December, 2025**

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>Land Laws of West Bengal (Without Books)</u> for officers of Forest Department. (15)	<u>Law Paper - I (Without Books)</u> for officers of Registration & Stamp Revenue. (34)
<u>Land Laws of West Bengal (Without Books)</u> for officers of the W.B. Judicial Service. (4)	
<u>Law Paper - I (Without Books)</u> for officers of the Directorate of Factories. (21)	<u>Accountancy (Without Books)</u> for officers of Commercial Taxes. (27)
<u>Law Paper-I(Without Books)</u> for officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (10)	
<u>Technical Paper (Without Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (39)	
<u>Technical Paper (Without Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (40)	

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'	Sub-Centre - 'B'
<u>General Law (With Books)</u> for officers of the W.B. Judicial Service. (5)	<u>Law Paper - II (With Books)</u> for officers of Commercial Taxes. (26)
<u>Law Paper - II (With Books)</u> for Officers of the Directorate of Irrigation & Waterways and Sundarban Affairs Department. (11)	<u>Law Paper - IV (With Books)</u> for Law officers of the W.B. Legal Service under Law Deptt. (66)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Higher Standard) for officers of the Directorate of Fire & Emergency Services. (37)	<u>Law Paper - II (With Books)</u> for officers of the Directorate of Factories. (22)
<u>Departmental Acts & Rules and Administrative Procedure (With Books)</u> (Lower Standard) for officers of the Directorate of Fire & Emergency Services. (38)	

Day 14**Date : Friday, the 5th December, 2025**

From : 10:30 a.m. to 1:30 p.m.

Sub-Centre - 'A'**Sub-Centre 'B'**

<u>Co-operation Paper - I (Without Books)</u> for officers of the Directorate of Co-operation.	(32)	
<u>Law Paper - II (Without Books)</u> for officers of the Directorate of Food & Supplies.	(57)	
<u>Law Paper - II (Without Books)</u> for officers of Registration & Stamp Revenue.	(35)	
<u>Bengal Agricultural Income Tax Act and Rule (Without Books)</u> for officers of Agricultural Income Tax.	(29)	
<u>Law Paper - I (Without Books)</u> for officers of Labour Department.	(19)	-----
<u>Law Paper - I (Without Books)</u> for officers of Excise Directorate.	(12)	
<u>Statistical Surveys (Theory and Design)(Without Books)</u> for officers of the Bureau of Applied Economics & Statistics.	(42)	
<u>Departmental Law, Rules and Procedure (Without Books)</u> for officers of the Directorate of Employment.	(62A)	

From : 2:30 p.m. to 5:30 p.m.

Sub-Centre - 'A'**Sub-Centre 'B'**

<u>Law Paper - I (With Books)</u> for officers of the Directorate of Food & Supplies.	(56)	-----
<u>General and Land Laws(With Books)</u> for officers of Agricultural Income Tax.	(30)	-----
<u>Co-operation Paper - II (With Books)</u> for officers of the Directorate of Co-operation.	(33)	-----
<u>Law Paper - II (With Books)</u> for officers of Labour Department.	(20)	-----
<u>Law Paper - II (With Books)</u> for officers of Excise Directorate.	(13)	-----
<u>Official Statistics and Departmental Laws and Rules (With Books)</u> for officers of the Bureau of Applied Economics & Statistics	(41)	-----
<u>General Law (With Books)</u> for officers of Employment Directorate.	(62B)	-----
<u>Special Law Paper (With Books)</u> for officers of the Directorate of Mines & Minerals.	(58)	-----

VENUE OF THE VIVA-VOCE
(ENGLISH) FOR THE OFFICERS
OF THE DIRECTORATE OF
FIRE SERVICES

: Venue [with Date(s) and Time] will be announced on the day of written
examination (i.e. 04/12/2025)

FOR THE SUBJECTS WITH BOOKS EXAMINEES SHOULD BRING THEIR OWN COPIES FOR CONSULTATION IN THE
EXAMINATION HALLS. THEY WILL BE PERMITTED TO CONSULT ONLY UNANNOTATED EDITIONS OF ACTS,
REGULATIONS AND CODES ETC. DURING THE EXAMINATION.

By order of the Commission

Secretary

LETTER OF IDENTIFICATION

(TO BE PRODUCED AT THE EXAMINATION HALL)

Affix one
passport size
recent colour
photograph
(duly attested)

This is to certify that Shri / Smt. _____
Designation _____ Roll No. _____ is an employee of _____
_____ Department / Directorate. His / Her signature attested below.

(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter : _____

(Signature of the candidate)

Attested

(Signature of the attesting officer with designation seal and date)

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS.

LETTER OF IDENTIFICATION

(TO BE PRODUCED AT THE EXAMINATION HALL)

Affix one
passport size
recent colour
photograph
(duly attested)

This is to certify that Shri / Smt. _____
Designation _____ Roll No. _____ is an employee of _____
_____ Department / Directorate. His / Her signature attested below.

(Signature of the issuing officer with designation seal and date)

Full name of the candidate in block letter : _____

(Signature of the candidate)

Attested

(Signature of the attesting officer with designation seal and date)

CARRYING CLIPBOARD, BAG & BAGGAGE, MOBILE PHONE, SMART WATCH, e-BOOK ETC. OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE EXAMINATION HALLS ARE STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS.