

Director of Personnel & Ex-Officio Chief Engineer,  
Irrigation & Waterways Directorate,  
Government of West Bengal,  
Jalasampad Bhawan (4<sup>th</sup> Floor), Bidhannagar,  
Kolkata - 700 091.  
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কর্মচারীবৃন্দের অধিকর্তা ও পদাধিকার বলে  
মুখ্যবাস্তকার,  
সেচ ও জলপথ অধিকার,  
পশ্চিমবঙ্গ সরকার,  
জলসম্পদ ভবন (পঞ্চম তল), বিধাননগর,  
কলকাতা - ৭০০ ০৯১।  
ফোন নং : (০৩৩) ২৩২১-৫৭৫০  
(০৩৩) ২৩৩৭-৮৪৭৭  
ফ্যাক্স নং : (০৩৩) ২৩২১ ৫৭৫০

**Memo no. 4448(120) -CIE/3E-02/2020**

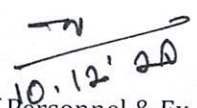
**Dated : 10.12.2020**

To,  
The Chief Engineer/Superintending Engineer/Officer-on-Special Duty/Chief Engineering Advisor,  
Urban Development Department/Project Director, Sundarban Development Board/Administrator,  
Bidhannagar Municipal Corporation/Executive Engineer, Irrigation & Waterways Directorate.

**Sub. :- Invitation of application from the eligible officers for the Half-Yearly Departmental Examination, November, 2020 of the officers of Irrigation & Waterways Department, Govt. of West Bengal.**

A copy of Public Service Commission, West Bengal's No. 220 P.S.C. (I/Depttl) Dated: 01.12.2020, along with copy of its enclosure is forwarded herewith with the request to communicate the same to all the eligible officers under his control and ask them to submit their candidature only in the prescribed proforma duly filled in and recommended by the forwarding officer through proper channel and the same must reach the office of the undersigned by **18<sup>th</sup> December, 2020**.

Enclo. : As stated.

  
Director of Personnel & Ex-Officio Chief Engineer,  
Irrigation & Waterways Directorate



# PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

Dy No - 1967 CIE Dt 10.12.20

☎ : 2466-2266 /0546 /1540  
Extn. : 432  
Direct : 2419-8185  
Fax : +91-33-2465-0779

3E-02/20

**REPLY DUE BY 21<sup>st</sup> DECEMBER, 2020**

**No. 220 P.S.C.(I/Depttl.)**

**From : Shri M. K. Das,**  
**Assistant Secretary, Public Service Commission, West Bengal.**

**To : The Director of Personnel & Ex-officio Chief Engineer,**  
**Irrigation & Waterways Directorate, Govt. of West Bengal,**  
**Jalasampad Bhaban, 4th Floor, Salt Lake,**  
**Kolkata - 700 091.**



**Kolkata, the 1<sup>st</sup> December, 2020**

**Subject : Invitation of applications from eligible officers for the Half-yearly Departmental Examination of the officers of the Government of West Bengal (including All India Service officers), November, 2020.**

Sir,

I am directed to address you on the subject noted above and to state that the next **Half-yearly Departmental Examination of the officers of the Government of West Bengal (including A.I.S. officers)** will be held in the Commission's examination hall at Kolkata on and from the **19<sup>th</sup> January, 2021.**

In this connection, I am to refer to rule 4 of Chapter-II(A) of the Services (Training & Examination) Rules, West Bengal and to request that the Commission may be furnished with a statement (in duplicate) in the enclosed proforma showing the names and particulars of the officers who are liable and intending to appear at the next Half-yearly Departmental Examination of the officers of the Government of West Bengal (including A.I.S. officers), November, 2019. The Statement should reach this office at the above address **not later than the 21<sup>st</sup> December, 2020.** You are requested to send a copy of the above mentioned statement as early as possible at e-mail-id (dsexampscwb@gmail.com.) Names of officers received after the closing date (i.e. the 21<sup>st</sup> December, 2020) will not be accepted by the Commission.

Particulars furnished in respect of the examinees concerned are sometimes found to be incorrect and/or incomplete. Preparation of results on the basis of such incorrect/incomplete particulars would lead to publication of incorrect results in these cases. I am accordingly to request you to ensure that the relevant columns of the prescribed proforma are filled in properly in respect of each and every examinee and in column 4 of the enclosed proforma, subject(s) in which an examinee is still liable to examination should be very clearly indicated.

**ADVANCE COPIES OF APPLICATIONS WILL NOT BE ACCEPTED BY THE COMMISSION.**

Officers not belonging to Government of West Bengal (including those temporarily undergoing training in this state) will not be permitted to appear at the Departmental Examination meant for the officers under the Government of West Bengal. You are requested not to send the names of such officers. IT IS ALSO REQUESTED THAT WHILE SENDING NAMES AND PARTICULARS OF ELIGIBLE AND INTENDING OFFICERS YOU SHOULD CERTIFY THAT THE OFFICERS BELONG TO THE GOVERNMENT OF WEST BENGAL.

The copies of the results of last Half-yearly Departmental Examination of officers of the Government of West Bengal (including A.I.S. officers) November, 2019 held from the 30<sup>th</sup> December, 2019 to 17<sup>th</sup> January, 2020 will be forwarded to you for your information and communication to the officers concerned, if any, of your Department / Directorate / Office who appeared at the said examination.

**You are also requested to send your office e-mail-id and any change in office address (if any) positively to the undersigned immediately for further communication.**

Yours faithfully,

**Assistant Secretary.**

**Enclo. : As stated above.**



## PROFORMA

### APPENDIX-B

**List of officers who will appear at the Half-Yearly Departmental Examination to be held by the Public Service Commission, West Bengal, in May and November.**

(Rule 4, Chapter II of the Training & Examination Rules)				
Sl. No.	Name of officers and his service with date of appointment(reference to current Civil list to be supplied)	District and Division where posted	Subject with standard in which liable to examination	Subject with standard in which officer passed in previous examination with dates thereof

Subject with standard in which officers intends to appear	To be filled up in cases of officers who have been exempted from passing in any subject or paper		R E M A R K S ( if any )
	Subject or paper from which exempted	Reasons for exemption	