All communications should give the Number, Date & Subject of any previous correspondence he addressed to the Secretary.

# PUBLIC SERVICE COMMISSION, WEST BENGAL

161-A, S. P. MUKHERJEE ROAD, KOLKATA - 700 026

≥ : 2466-2266 /0546 /1540 Extn. : 432 Direct : 2419-8185 Fax : +91-33-2465-0779

No. 194 P.S.C.(I/Depttl.)

From

Shri S. K. Bose,

Deputy Secretary, Public Service Commission, West Bengal.

To

: The Director of Personnel & Ex-officio Chief Engineer, Irrigation & Waterways Directorate, Govt. of West Bengal, Jalasampad Bhaban (4th Floor), Salt Lake,

Kolkata - 700 091.

Kolkata, the 4th January, 2017.

Sub: Holding of the Half-yearly Professional Examination of the Assistant and Junior

Engineers of the Irrigation & Waterways Directorate, Govt. of West Bengal, November,
2016.

Sir,

In continuation of this office letter No. 171 PSC(I/Depttl.) dated the 22.12.2016 on the subject noted above, I am directed to state that the 'Oral Test' of the officers will be held according to the following programme:-

<u>Date</u>	Time	Roll Nos.				
Civil						
17.01.2017	From 11:30 A.M.	Between	I- 01	&	I- 53	(40 Candidates)
18.01.2017	to 4.00 P.M.	"	I- 54	&	I- 110	(40 -do- )
19.01.2017		**	I- 111	&	I- 167	(38 -do- )
Mechanical						
11.01.2017	From 2:00 P.M. to 4:00 P.M.	Between	IM- 01	&	IM- 03	(1 Candidate)
Electrical						
16.01.2017	From 1:00 P.M.	Between	PE-01 &	& PE-(	08, IEJ-01	(9 Candidates)

#### Venue for 'Oral Test':

## 1. For Civil Branch:

Office Chamber of the Superintending Engineer,
Greater Calcutta Drainage Circle, I & W Dte., Govt. of West Bengal,
Jalasampad Bhaban, 2<sup>nd</sup> Floor,
Salt Lake, Kolkata - 700 091.

#### 2. For Mechanical Branch:

Road and Building Research Institute, Poilan Hut, Poilan, South 24 Pgs. Kolkata – 700 104.

## 3. For Electrical Branch:

Office chamber of the Assistant Chief Engineer, H.Q. & Planning, P.W.D., 3<sup>rd</sup> Floor, Block-'D', Writers' Buildings, Kolkata – 700 001.

The officers concerned may kindly be informed accordingly.

An acknowledgement of receipt of the letter is requested.

Memo No 2351 (30) CIE 84 10/1/17

Copy forwarded for information 2 necessary action to - SX

The all Superintingly Engrs, 9 to Bte Deputy

Deputy

The All Superintingly Engrs, 9 to Bte Deputy

Deputy

The All Superintingly Engrs, 9 to Bte Deputy

Deputy

The All Superintingly www.pscwb.org.in/e-mail ID: dsexampscwb@gmail.com

Yours faithfully,

Deputy Secretary

P.T.O.