

GOVERNMENT OF WEST BENGAL
Irrigation & Waterways Department
Jalasampad Bhawan, 3rd Floor, Western Block, Salt Lake,

Memo No:GO2223015152IW
File No:IW/P/IB-11-SDS(GST)/2022-23(Pt-III)

Date: 02/03/2023

From : JOINT SECRETARY (TECHNICAL)
Irrigation & Waterways
GOVERNMENT OF WEST BENGAL
Irrigation & Waterways

To :
Executive Engineer, Metropolitan Drainage Mechanical Division , I & W Dte.
Chief Engineer (Mechanical & Electrical) , I & W Dte.

Subject First Revised Administrative Approval for the Project Supply, Installation, Testing and Commission of 1000KVA, 11/0.433 KV, 3Phase, 50Hz, A/Y, Dyn11 Outdoor Type, Copper Wound Energy Efficient Level -2 (BEE Star-1) Distribution Transformer including dismantling of ruined pedastal of existing Transformers and construction of new pedastal of Transformer, rewinding of one no transformer and allied cable laying works at 2nd additional Chowbhaga Pumping Station , PS - Anandapur, Dist- South 24 PGS.(IW/CSDS-117/2022-23) (IW222365411S000) against original approval accorded vide order no GO2223009432IW dated 09/11/2022.

The undersigned is directed , by order of the Governor, to say that the Governor has been pleased to accord First revised Administrative Approval Order to the above mentioned work/project, the revised details of which has been given below.

First Revised Name of the Project : Supply, Installation, Testing and Commission of 1000KVA, 11/0.433 KV, 3Phase, 50Hz, A/Y, Dyn11 Outdoor Type, Copper Wound Energy Efficient Level -2 (BEE Star-1) Distribution Transformer including dismantling of ruined pedastal of existing Transformers and construction of new pedastal of Transformer, rewinding of one no transformer and allied cable laying works at 2nd additional Chowbhaga Pumping Station , PS - Anandapur, Dist- South 24 PGS.(IW/CSDS-117/2022-23)

Project ID : IW222365411S000

Address : PS - Anandapur, Dist- South 24 PGS.

First Revised Administrative Approval : Rs. 7437000 (Rupees Seventy Four Lakh Thirty Seven Thousand Only.)

Original Administrative Approval : Rs. 7059000 (Rupees Seventy Lakh Fifty Nine Thousand Only.)

Reason for revision : Enhancement of GST rate from 12% to 18%

Phasing amount and chargeable head of accounts

| Sl No. | Financial Year | Head | Scheme Type | Scheme Name | Amount |
|--------|----------------|----------------------------------|---------------------------|---|---------|
| 1 | 22-23 | 32-4711-01-103-00-559-53-00-00-V | State Development Schemes | Infrastructural development including special repair to | 1000000 |
| 2 | 23-24 | 32-4711-01-103-00-559-53-00-00-V | State Development Schemes | Infrastructural development including special repair to | 2000000 |
| 3 | 24-25 | 32-4711-01-103-00-559-53-00-00-V | State Development Schemes | Infrastructural development including special repair to | 2000000 |

| | | | | | |
|-------|-------|----------------------------------|---------------------------|---|---------|
| 4 | 25-26 | 32-4711-01-103-00-559-53-00-00-V | State Development Schemes | Infrastructural development including special repair to | 2437000 |
| Total | | | | | 7437000 |

Tendered Amount :

Executing Authority :

DDO Details :

TREASURY :

This order is issued with the concurrence of FINANCIAL ADVISOR (Irrigation & Waterways) of this Department vide their / his U.O No. AA2223037380FA00 Dated 01/03/2023.

W. utt
21/3/23

JOINT SECRETARY (TECHNICAL)
Government of West Bengal
Irrigation & Waterways Department

Memo No: GO2223015152IW

Date: 02/03/2023

Copy forwarded for information and necessary action to :

| SL NO. | Designation | Office |
|--------|--|-----------------------------------|
| 1 | The Principal Accountant General(A&E) | West Bengal |
| 2 | The Principal Secretary / Secretary | Irrigation & Waterways Department |
| 3 | The Principal Accountant General(Audit) | West Bengal |
| 4 | The Principal Accountant General(RW/LBA) | West Bengal |
| 5 | The Financial Advisor | Irrigation & Waterways Department |
| 6 | The Finance department | Group GR F |

W. utt
21/3/23

JOINT SECRETARY (TECHNICAL)
Government of West Bengal
Irrigation & Waterways Department