

GOVERNMENT OF WEST BENGAL
Irrigation & Waterways Department
Jalasampad Bhawan, 3rd Floor, Western Block, Salt Lake,

Memo No:GO2223011853IW
File No:IW/P/IB-SDS(GST)-15/2022-23

Date: 13/01/2023

From : JOINT SECRETARY(TECHNICAL)
Irrigation & Waterways
GOVERNMENT OF WEST BENGAL
Irrigation & Waterways

To :
Chief Engineer (North) , I & W Directorate
Executive Engineer, Malda (I) Division , I & W Directorate

Subject First Revised Administrative Approval for the Project Protection work along right bank of river Tangon at Dobakhoksan, left bank of river Mahananda at Saharole and right bank of river Kalindri at Kanchantala for a length of 1250m in Block and P.S. Gazole , Mainkchak, Dist. Malda.(IW/CSDS-64/2022-23)
(IW222355702S000)against-original approval accorded vide order no GO2223005854IW dated 01/08/2022.

The undersigned is directed , by order of the Governor, to say that the Governor has been pleased to accord First revised Administrative Approval Order to the above mentioned work/project, the revised details of which has been given below.

First Revised Name of the Project : Protection work along right bank of river Tangon at Dobakhoksan, left bank of river Mahananda at Saharole and right bank of river Kalindri at Kanchantala for a length of 1250m in Block and P.S. Gazole , Mainkchak, Dist. Malda.(IW/CSDS-64/2022-23)

Project ID : IW222355702S000

Address : Block and P.S. Gazole , Mainkchak, Dist. Malda.

First Revised Administrative Approval : Rs. 77494000 (Rupees Seven Crore Seventy Four Lakh Ninety Four Thousand Only.)

Original Administrative Approval : Rs. 73554000 (Rupees Seven Crore Thirty Five Lakh Fifty Four Thousand)

Reason for revision : Consequent upon the enhancement of GST rates from 12 % to 18 %, the Chief Engineer (North) has framed the revised estimate and submitted to the Department for according Revised Administrative Approval in terms of the FD No. 4691-F(Y) dated-22.11.2022.

Phasing amount and chargeable head of accounts

| SI No. | Financial Year | Head | Scheme Type | Scheme Name | Amount |
|--------|----------------|----------------------------------|---------------------------|-------------------------------------------------|----------|
| 1 | 22-23 | 32-4711-01-103-00-562-53-00-00-V | State Development Schemes | Special Repair to flood damaged infrastructures | 11000000 |
| 2 | 23-24 | 32-4711-01-103-00-562-53-00-00-V | State Development Schemes | Special Repair to flood damaged infrastructures | 22000000 |
| 3 | 24-25 | 32-4711-01-103-00-562-53-00-00-V | State Development Schemes | Special Repair to flood damaged infrastructures | 22000000 |

| | | | | | |
|-------|-------|----------------------------------|---------------------------|-------------------------------------------------|----------|
| 4 | 25-26 | 32-4711-01-103-00-562-53-00-00-V | State Development Schemes | Special Repair to flood damaged infrastructures | 22494000 |
| Total | | | | | 77494000 |

Tendered Amount :

Executing Authority :

DDO Details :

TREASURY :

This order is issued with the concurrence of FINANCIAL ADVISOR (Irrigation & Waterways) of this Department vide their / his U.O No. AA2223029294FA00 Dated 09/01/2023.

mcravzabody
13/01/2023

JOINT SECRETARY(TECHNICAL)
Government of West Bengal
Irrigation & Waterways Department
Date: 13/01/2023

Memo No: GO2223011853IW

Copy forwarded for information and necessary action to :

| SL NO. | Designation | Office |
|--------|----------------------------------------------------------|------------------------------------|
| 1 | The Principal Secretary / Secretary | Irrigation & Waterways Department |
| 2 | The Principal Accountant General(A&E) | WestBengal |
| 3 | The Principal Accountant General(Audit) | WestBengal |
| 4 | The Principal Accountant General(RW/LBA) | WestBengal |
| 5 | The Financial Advisor | Irrigation & Waterways Department |
| 6 | The Finance Department | Group GR F |
| 7 | The Superintending Engineer, North Irrigation Circle - I | Irrigation & Waterways Directorate |

mcravzabody
13/01/2023

JOINT SECRETARY(TECHNICAL)
Government of West Bengal
Irrigation & Waterways Department