

GOVERNMENT OF WEST BENGAL
Irrigation & Waterways Department
Jalasampad Bhawan, 3rd Floor, Western Block, Salt Lake,

Date: 24/03/2022

Memo No:GO2122011239IW

File No: IW-14011(99)/6/2022-SECTION(IW)

From:- JOINT SECRETARY(TECHNICAL)
Irrigation & Waterways
GOVERNMENT OF WEST BENGAL
Irrigation & Waterways

To: The

Chief Engineer (South) , I & W Dte.

Executive Engineer, Metropolitan Drainage Division No - II , I & W
Dte.

Subject:Administrative Approval for the Desiltation of T.P. Main Khal from ch. 0.00 m to ch. 3331.0 m, Guniagachhi Branch Channel from ch. 840.00 m to ch. 4140.00 m, Suti Khal from ch. 0.00m to ch. 2278.00 m, C2C3 Khal from ch. 0.00 m to ch. 1170.00 m, A5-A6 Channel from ch. 0.00 m to ch. 1635.00 m, A0-A1 Branch Channel from ch. 0.00 m to ch. 1000.00 m, a-A Branch Channel from ch. 0.00 m to ch. 710.00 m, b-A2 Branch Channel from ch. 0.00 m to ch 470.00 m under Ward no. 101, 102, 103, 104, 106, 108 and 109 of Kolkata Municipal Corporation. (Scheme Id-IW/CSDS-102/2021-22),Project ID:- IW212251318S000

The undersigned is directed , by order of the Governor, to say that the Governor has been pleased to accord Administrative Approval for the Project Desiltation of T.P. Main Khal from ch. 0.00 m to ch. 3331.0 m, Guniagachhi Branch Channel from ch. 840.00 m to ch. 4140.00 m, Suti Khal from ch. 0.00m to ch. 2278.00 m, C2C3 Khal from ch. 0.00 m to ch. 1170.00 m, A5-A6 Channel from ch. 0.00 m to ch. 1635.00 m, A0-A1 Branch Channel from ch. 0.00 m to ch. 1000.00 m, a-A Branch Channel from ch. 0.00 m to ch. 710.00 m, b-A2 Branch Channel from ch. 0.00 m to ch 470.00 m under Ward no. 101, 102, 103, 104, 106, 108 and 109 of Kolkata Municipal Corporation. (Scheme Id-IW/CSDS-102/2021-22) ,the details of which has been given below.

Name of the Project: Desiltation of T.P. Main Khal from ch. 0.00 m to ch. 3331.0 m, Guniagachhi Branch Channel from ch. 840.00 m to ch. 4140.00 m, Suti Khal from ch. 0.00m to ch. 2278.00 m, C2C3 Khal from ch. 0.00 m to ch. 1170.00 m, A5-A6 Channel from ch. 0.00 m to ch. 1635.00 m, A0-A1 Branch Channel from ch. 0.00 m to ch. 1000.00 m, a-A Branch Channel from ch. 0.00 m to ch. 710.00 m, b-A2 Branch Channel from ch. 0.00 m to ch 470.00 m under Ward no. 101, 102, 103, 104, 106, 108 and 109 of Kolkata Municipal Corporation. (Scheme Id-IW/CSDS-102/2021-22)

Project ID: IW212251318S000

Address : Ward no. 101, 102, 103, 104, 106, 108 and 109 of Kolkata Municipal Corporation.

Administrative Approval: Rs 33261000 (Three Crore Thirty Two Lakh Sixty One Thousand Only.)

Phasing amount and chargeable head of accounts

Sl No.	Financial Year	Head	Scheme Type	Scheme Name	Amount
1	2021-22	32-4711-03-103-00-107-53-00-V	State Development Schemes	Dredging of drainage channels including purchase of new	800000
2	2022-23	32-4711-03-103-00-107-53-00-V	State Development Schemes	Dredging of drainage channels including purchase of new	15000000

3	2023-24	32-4711-03-103-00-107-53-00-V	State Development Schemes	Dredging of drainage channels including purchase of new	4000000
4	2024-25	32-4711-03-103-00-107-53-00-V	State Development Schemes	Dredging of drainage channels including purchase of new	13461000
Total					33261000

This order is issued with the concurrence of FINANCE DEPARTMENT of this Department vide their / his U.O No. AA2122032295FDGRF Dated 22/03/2022.

AAFS - WBIFMS

mcraverty

24/3/2022

JOINT SECRETARY(TECHNICAL)

Government of West Bengal

Irrigation & Waterways Department

Date: 24/03/2022

Memo No: GO2122011239IW

Copy forwarded for information and necessary action:

The Principal Secretary / Secretary-Irrigation & Waterways Department

The Principal Accountant General(A&E)-West Bengal

The Principal Accountant General(Audit)-West Bengal

The Principal Accountant General(RW/LBA)-West Bengal

The Financial Advisor-Irrigation & Waterways Department

The Finance Department-Group GR F

The Superintending Engineer, Metropolitan Drainage Circle -Irrigation & Waterways Directorate

mcraverty

24/3/2022

JOINT SECRETARY(TECHNICAL)

Government of West Bengal

Irrigation & Waterways Department